

fátima 2018



XII INTERNATIONAL GATHERING
Teams of Our Lady

Gathering Hymn

*Por amor,
Com amor,
No amor,
...caminhar / celebrar / festejar / retornar*

Por amor duas vidas se encontraram. – *vies rencontrées (FRA)*
Tantos sonhos, desejos de união. – *desideri d'unione (ITA)*
Teu Dom de vida nova partilharam – *a new life (ENG)*
no Matrimónio para ser comunhão. – *matrimonio – comunión (ESP)*

Com amor, o seu dom cresceu fecundo. – *Gabe der Liebe [gab' der libe] (DEUT)*
Na pobreza lhes deste o vinho novo. – *nowe wino [nóve vinó] (PL)*
Com tua Graça, renovas todo o mundo. – *alles vernieuwt [alles ferníut] (NL)*
Em seus filhos criaste um novo povo. – *الله أب ناء*
“abna' allah” [abná 'âl_lá] (**ÁRABE**) – trad.: Hijos de Dios.

No amor ofereceste-nos tua Igreja, outros, como nós, peregrinos teus,
rumo à glória, que todo o mundo o veja, Em Equipa, aqui acenamos aos
céus.

Se amor é construção de cada dia, sempre frágil, sujeito à tentação.
Longe de Ti, onde encontrar a alegria? Vimos pedir, ó Pai, o teu perdão.

Renasce das feridas em cada dia, há de aprender de novo a renascer.
Perdoado é renascido em alegria. Renascido, no Pai irá crescer.

Na estrada do amor temos um guia, tua Palavra ensina a escutar,
com tua e nossa Mãe, Santa Maria, Teu perdão vamos hoje celebrar.

No altar da Paz, tornado lugar santo, vimos o nosso amor em Deus renovar.
Junta a tua voz ao nosso canto, ensina-nos, ó Mãe, a confiar.

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“Reconciliation, A Sign of Love”



Sieger Köder – The Prodigal Son

INTRODUCTION

The XII International Gathering of Teams of Our Lady will take place in Fátima, with the motto "Reconciliation, Sign of Love". Our eyes will be set on the Gospel of "The Prodigal Son" (Luke 15, 12-32).

The Father's House has many mansions, but we all, who are here, have chosen Teams of Our Lady as the place to live, and today more than ever, we feel cherished by Our Mother of Heaven who has been waiting and interceding for us on our way to Fátima.

Coming from the four corners of the world to the place you have chosen in Rome 2015 we will be protected by our Mother's loving care which will make the real Encounter happen.

We came here to live the internationality that we were called for, with the same spirit of unity of a team, coming in pairs, two by two, supported by trust and "by the look that He launched from afar", waiting for us with joy for the party that will be held.

The path was long and sometimes hard and difficult, but despite the obstacles, we were seduced by His look and prepared ourselves for the real Encounter "I am the Way, the Truth and the Life" (John 14 : 6)

Responding to a call from the Lord, through the Teams of our Lady, we came to Fátima where we will live strong moments of prayer and conversion.

We easily realize that conversion is the path that leads to holiness, but it is also holiness that generates our decision to convert. This happens not only due to our human desire of perfection, but above all because we let ourselves be seduced by the Love that God has for us.

A conversion that transforms our hearts and our capacity for dialogue and forgiveness, towards each other and all those around us, means that the power of Love will remain in our homes.

Let no-one wish to be excluded from the Father's embrace, let no-one refuse to enter His House to celebrate and party.

We can show the world that the Love sealed by the sacrament of marriage is supported by a sacramental grace that enables us to transform this great Sacrament in "God's masterpiece" - as our founder, Father Caffarel said – it makes us heirs of the grace we received.

May the joy of forgiveness be bigger and stronger than any resentment.

On January the 1st, 2018, the Movement has 13,580 teams, with 139,820 members, assisted by 10,195 Spiritual Counselors and Spiritual Advisors (of which approximately 9,350 are priests), scattered in 95 countries on 5 continents.

You should note, the great effort which has been made in the expansion of the Movement over the past 6 years, which grew from 11,327 to 13,580 teams (20% increase), especially in countries where there were no teams, and thus passing from 70 to 95 countries in 2018, which makes a 35% increase.

In Fatima, more than anywhere else in the world, we are invited to live the strength of internationality, with the presence of about 9,000 TOL members, from 80 countries of the five continents.

We know that these meetings are privileged places for the strengthening of this internationality in the communion and acceptance of different cultures, making us stronger, more daring, looking at the future with greater hope.

We believe in the timeliness of Teams of our Lady as fundamental elements in the family of today's society, being living cells of a church on the way to the Father.

Compelled to confirm our charism, as a couple or in a team - and praising our founder, Father Caffarel, Prophet of our time - we feel capable of overcoming borders to listen to the wishes of the Father and the needs of men.

Driven by the fidelity to the mission that brought us here, we wish that the 2018 Fatima International Gathering may open our minds to a real "Reconciliation, Sign of Love"

The International Leading Team
Tó & José Moura Soares

GENERAL GUIDANCE

Sacred Silence during the Liturgical Celebrations

Dearest couples of Teams of Our Lady, the majority of our 12th International Gathering will take place in the Church of the Most Holy Trinity, which is located within the Sanctuary of Fatima, opposite the Basilica of the Rosary. This big sacred area, with its capacity for 8800 people, is the work of the Greek architect, Alexandros Tombazis, and was inaugurated on October 13th, 2007 and consecrated with the title of Minor Basilica. Thanks to the tremendous generosity of the rector of the Sanctuary, this area has been given over to Teams of Our Lady in an extraordinary gesture, so that our great International Gathering may take place.

This means that with the exception of group activities, mixed team meetings, the Rosary and pilgrimage and the adoration vigil, the whole programme will take place in this same place, including prayers, masses and talks. As a result, this means that all of us need to have an especially respectful and discreet attitude during our time here in this area and in particular, we need to make a huge effort to be silent when we get ready to say Morning Prayers and to celebrate the Eucharist.

In order to establish true spiritual communication with our Father, we need a communal silence, a responsibility that is shared by all participants at this Gathering, and an interior silence too, an individual preparation by everyone who wishes to isolate all thoughts that do not favour a true encounter with the Lord.

“All things were lying in peace and silence... when Your all-powerful Word leapt from Your royal throne in heaven.” (Wisdom: 18 v 14-15). It is necessary to be quiet to listen, just like at the beginning of a concert, without it, worship, meaning a cultivated and deep relationship with God, cannot begin, He cannot “celebrate” it.

It is essential in order to pray that “When you pray, go into a room by yourself, shut the door, and pray to your Father who is in secret.” (Mt: 6 v 6). The room is the soul, but also the temple, as the Church Fathers tell us. What secret can be kept without silence? The secret of the conscience in which the voice of God can be heard, in the silent night just like with Samuel. There needs to be silence for God to be able to talk and for us to listen. This is why we go to church, to

celebrate the divine and sacred devotion, because it comes from an eternal silence in such noisy times, in order to reconcile and orientate us towards the Eternal.

We are sure that we will obtain this silence with everyone's help and it is necessary during the scheduled breaks prior to the liturgical celebrations, while the priests put on their vestments. This is an exceptional, if brief, moment to engage in an examination of one's conscience in which we can recognise the state of our relationship with God "before celebrating the Sacred Mysteries."

But, beyond the specific moments of silence during the liturgical celebrations, let us not forget it throughout the whole liturgy, and indeed in the Church too as a sacred space. To be able to hear God's voice we need to regain a climate of silence, in a world that it not used to being quiet. This is the very reason behind the narthex and atrium in religious architecture, conceived of as spaces to move from the exterior world to the interior world.

In order to avoid interrupting the silence that we ask you to keep, we believe it is necessary to give you here in writing some practical instructions for the celebrations during Morning Prayer and during the Masses:

- For Morning Prayer, the Super Region in charge must be ready and at the pulpit 10 minutes before the beginning of prayers, along with the Spiritual Counsellor (wearing his stole) and the Leader couple or couples who will do the readings so that everyone can familiarise themselves with how the microphones work.
- Spiritual Counsellors and readers: concelebrating priests, extraordinary ministers of Communion and readers will assemble in the first aisle to the left of the entrance, beside the press booths. Readers, when you go to the pulpit, bow before the altar, going by the centre aisle and only afterwards go up the steps to access the pulpit.
- During the Rosary and Procession: Do not forget to bring the candles provided in your "Fatima kit". The meeting point will be at the High Cross. At the end of the procession, you will be able to leave the candles beside the enclosure behind the Apparitions Chapel in order that they can be recycled, or else you can keep them as a souvenir of this day.

- The Night Vigil will begin in the Basilica of the Most Holy Trinity for all attendees. At the end of the first part, at around 23:00, we will walk together through the enclosure in complete silence, adoring the Holy Sacrament. The Fatima organising team will give out the names of those who will form a group of 400 people for the first hour of adoration at the Basilica of Our Lady of the Rosary. After 45 minutes, a bell will ring to remind you that the shift will change in 15 minutes. A new bell will ring to mark the hour and the beginning of the new shift. Between the two ringings of the bell, those who leave and those who arrive are asked to do so with the greatest discretion.
- After breakfast on the day that the Sit Down is scheduled, there will be a “special kit” issued, which each participant must bring with them, together with the papers which have been provided in your “Fatima kit”.
- On the last day of the Gathering after breakfast at the hotel, you will be given another “special kit”, which will be used during the final Mass. We ask you not to open this until the Celebrant gives instructions to do so. Don’t forget, once again, the papers provided in the “Fatima kit”. Please don’t wear sun hats on the last day because they may obscure the view for other people.
- For the Closing Mass, it will not be possible to ensure reserved places for attendees, so you will need to find yourself a place as soon as possible after the end of the talk by the Cardinal-Patriarch of Lisbon, Monsignor Manuel Clemente. During the celebration, please remember that it will be difficult to move around and that access to the toilets will also be difficult.
- At the end of the celebration, when we finish up with the “Goodbye to Fatima,” (white handkerchiefs from your kit), try and maintain silence in the enclosure zone of the Sanctuary. It is a spacious prayer area.

Organizing Team for the Gathering

PROGRAMME FOR THE DAY

MONDAY 16th JULY 2018

16:00 Welcome

19:00 *Dinner*

20:30 Meeting point for Team members (High Cross, Sanctuary Esplanade)

21:00 Opening Ceremony

DAY 1. MONDAY 16th JULY

"The Prodigal Son" – Lk 15:11-32

Opening Ceremony

Gathering Hymn

POR AMOR

Por amor,
Com amor,
No amor,
...caminhar / celebrar / festejar / retornar

1. Por amor duas vidas se encontraram. – *vies rencontrées* (FRA)
Tantos sonhos, desejos de união. – *desideri d'unione* (ITA)
Teu Dom de vida nova partilharam – *a new life* (ENG)
no Matrimónio para ser comunhão. – *matrimonio – comunión* (ESP)
2. Com amor, o seu dom cresceu fecundo. – *Gabe der Liebe [gab' der libe]* (DEUT)
Na pobreza lhes deste o vinho novo. – *nowe wino [nóve vinó]* (PL)
Com tua Graça, renovas todo o mundo. – *alles vernieuwt [alles ferníut]* (NL)
Em seus filhos criaste um novo povo. – الله أب ناء "abna' allah" [abná 'â_lá] (ÁRABE) – trad.: *Hijos de Dios*.
3. No amor ofereceste-nos tua Igreja,
outros, como nós, peregrinos teus,
rumo à glória, que todo o mundo o veja,
Em Equipa, aqui acenamos aos céus.
4. Se amor é construção de cada dia,
sempre frágil, sujeito à tentação.
Longe de Ti, onde encontrar a alegria?
Vimos pedir, ó Pai, o teu perdão.
5. Renasce das feridas em cada dia,
há de aprender de novo a renascer.
Perdoado é renascido em alegria.
Renascido, no Pai irá crescer.

6. Na estrada do amor temos um guia,
tua Palavra ensina a escutar,
com tua e nossa Mãe, Santa Maria,
Teu perdão vamos hoje celebrar.

7. No altar da Paz, tornado lugar santo,
vimos o nosso amor em Deus renovar.
Junta a tua voz ao nosso canto,
ensina-nos, ó Mãe, a confiar.

**TRANSLATION OF THE HYMN
(FOR COMPREHENSION IN ENGLISH)**

*For love,
With love,
In love,
...walking/celebrating/partying/returning*

1. For love two lives met up
So many dreams, desires of union
They shared your gift of a new life
In marriage in order to be in communion

2. With love, their gift grew fruitful
In poverty you gave them new wine
With your grace, renew the whole world
In their sons you created a new people

3. In love you offered us your church,
Others, like us, your pilgrims,
Heading for glory, so that the whole world may see,
In the team, here we climb to the heavens

4. If love is something that is build up each day
Always fragile, subject to temptation.
Far from You, where to find joy
We come to ask you, O Father, for your forgiveness

5. Reborn of wounds every day,
We must learn again how to be reborn
Forgiven and renewed in joy
Reborn, in the Father, we will grow

6. On the road of love, we have a guide
Your Word teaches us to listen
With your Mother, who is ours too, Holy Mary,
Your forgiveness today we are going to celebrate

7. On the altar of peace, converted into a holy place
We saw our love renewed in God
Unite your voice to our song
Teach us, O Mother, to confide in you

Opening Prayer

Lord, may You teach us that our path of conversion begins when we are able to say, "I will set out and go back to my Father." Gather up into your love all the members of Teams of Our Lady, who are here together today.

We praise You because, despite our being sinners, You never turn away from us. Unite our lives so that we will travel together in conjugal love. You give us Your gifts so that for the world we can be a prophecy of the Heavenly banquet. You grant us Your graces in the Church, so that despondency has no place in our hearts.

Throughout these next few days, enable us to open ourselves to Your Word, to be attentive to the signs of the times in which we live, and obedient to the Holy Spirit that we may proclaim to the world the Good News of conjugal love.

We ask this through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

Amen.

Reading of the Word

There was a man who had two sons. The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them. Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. After he had spent everything, there was a severe famine in that whole country, and he began to be in need. So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired servants.' So he got up and went to his father. "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.' "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let's have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate. "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. So he called one of the servants and asked him what was going on. 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.' "The older brother became angry and refused to go in. So his father went out and pleaded with him. But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a kid so I could celebrate with my friends. But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!' "My son,' the father said, 'you are always with me, and everything I have is yours. But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"

(Lk 15:11-32)

PROGRAMME FOR THE DAY

TUESDAY 17th JULY 2018

7:00 *Breakfast*

8:30 **Morning Prayer: Spain SR**

9:00 **Meditation of the verse: Father Tolentino de Mendonça (Portugal)**

- Presentation of the day: **Amaya & José Antonio Marcén (RIT)**
- Presentation of the slideshow: Listening to the Word of God

9:30 **Talk: “The Meaning of Christian Liberty”**

by **Cardinal Ricardo Blázquez Pérez**, President of the CEE (Spain)

10:20 **Testimonies**

- Introduction: **Amaya & José Antonio Marcén (RIT)**
- “Liberty & Happiness” **Waleska & Luiz Santos (SR Brazil)**
- “Liberty & Commitment” **Cristina & Dwight Gonsalves (Transatlantic SR)**

11:00 *Break*

11:40 **Mass: Hispanic-America SR**

presided by the **Cardinal Ricardo Blázquez Pérez**

13:00 *Lunch & free time in the hotels*

15:15 **Group activities**

17:00 *Break*

17:30 **Mixed Team Meetings in the hotels**

19:30 *Dinner*

21:00 **Rosary & Procession in the chapel of the appearances**

DAY 2. TUESDAY 17th JULY

«Liberty»

“The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.” (Lk 15:12)



8:30 a 9:00 Morning Prayer, Spain SR

Celebrant: **In the name of the Father**, and the Son and the Holy Spirit. Amen.

Choir:

NADA TE TURBE

Nada te turbe,
Nada te espante;
Quien a Dios tiene nada le falta.

Nada te turbe,
Nada te espante;
Sólo Dios basta.

Leader:

Psalm 8: 3-9

*When I consider Your heavens, the work of Your hands,
The moon and the stars, which You have set in place,
What is man that You are mindful of him,
And the son of man that You should be mindful of him?*

*Yet You have made him a little lower than the angels,
Crowning his head with glory and honour.
You have made him master over the works of Your hands;
You have put all things under his feet,*

*All sheep and oxen —
Even the beasts of the field,
The birds of the air,
And the fish of the sea
And all that passes through the paths of the seas.*

*O Lord, our Lord,
How excellent is Your name in all the earth!*

Silence

Choir:

BLESS THE LORD MY SOUL

Bless the Lord my soul, and bless God's Holy name.
Bless the Lord my soul, who leads me into life (x2)

Tengo sed de ti, oh fuente del amor
Tengo sed de ti, tu amor es libertad (x2)

Celebrant:

READING OF THE WORD

"From that time on Jesus began to explain to His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that He must be killed and on the third day be raised to life. Peter took Him aside and began to rebuke Him. 'Never, Lord!' he said. 'This shall never happen to You!' Jesus turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to Me; you do not have in mind the concerns of God, but merely human concerns.' Then Jesus said to His disciples, 'Whoever wants to be My disciple must deny

themselves and take up their cross and follow Me. For whoever wants to save their life will lose it, but whoever loses their life for Me will find it. What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?" (Mt 16:21-26)

Silence

Choir:

EL SENYOR ES LA MEUA FORÇA

El Senyor, és la meua força
El Senyor, el meu cant
El m'ha estat la salvació,
En Ell confio, i no tinc por
En ell confio, i no tinc por

Leader:

PRAYER OF INTERCESSION

May we express our deep gratitude for the specific importance that each couple and Spiritual Counsellor has for our life, faith and vocation. **R/**

Assembly: **R/ KYRIE ELEISON**

May we recognise that being a missionary is an essential part of the vocation and charism of Teams of Our Lady and may we not be afraid to leave our comfort zone. **R/**

May we practise ever more deeply and every day the specific means the Movement gives us to live out our vocation and the plan that God has for us. **R/**

May we be able to experience and live out the joy of our vocation in our own surroundings. **R/**

May we deepen even further our commitment to accompany young people, fiancées and recently married couples. **R/**

May we do the right thing and say the right words when faced with wounded couples and families around us as well as with those whom we are called to accompany. **R/**

May the couples who have split up discover in our homes a place to rest and recover. **R/**

May these coming days help us to discern how to live out and experience with even more fidelity the charism that has been gifted to us. **R/**

Celebrant:

PRAYER

God of mercy,
Help us to know to wait in prayer
And welcome your loving gaze
In each of our lives and in each of our families.

Choir:

LAUDATE OMNES GENTES

Laudate omnes gentes,
Laudate Dominum.
Laudate omnes gentes,
Laudate Dominum.

Celebrant:

FINAL BLESSING

11:40 a 13:00 Mass, Hispanic-America SR

***MASS – Hispanic-America SR
Tuesday 17th July 2018, 15th Week in Ordinary Time
Cycle B - Year II – Colour Green***

The Introductory Rite

Entrance Hymn

EL ESPÍRITU DE DIOS

El Espíritu de Dios está en este lugar
El Espíritu de Dios se mueve en este lugar
Esta aquí para consolar
Esta aquí para liberar
Está aquí para guiar
El Espíritu de Dios está aquí. (x2)
Muévete en mí
Muévete en mí
Toca mi mente y mi corazón
Llena mi vida de Tu amor
Muévete en mí

Dios Espíritu muévete en mí. (x2)

Muévete en mí

Dios Espíritu muévete en mí (x2)

Opening Address

To conclude the morning of this second day of the 12th International Gathering, we will celebrate the Eucharist, bearing in mind the feeling of Christian liberty that God gave and that was marvellously explained in the reflection, the talk and in the testimonies. God wants to free us from all interior types of slavery that prevent us being the person that He wanted us to be when He created us.

Today the Church celebrates the memory of St Alexius, a man of God, who, according to tradition, abandoned his wealthy home for the sake of becoming poor and begging for alms unrecognised. His example is an invitation for us today to live our lives without seeking honours or vain praise, so that for every one of us, Christ's words may become true, *"He who humbles himself will be exalted."*

Blessing & Greeting

Penitential Act.

KYRIE, MESSE DE SAINT JEAN, ÉDITIONS DE L'EMMANUEL

Kyrie eleison (x3)

Christe eleison (x3)

Kyrie eleison (x3)

The Liturgy of the Word

First Reading

Isaiah 7:1-9

In the days of Ahaz, king of Judah, son of Jotham, son of Uzziah, Rezin, king of Aram, and Pekah, king of Israel, son of Remaliah, went up to attack Jerusalem, but they were not able to conquer it. When word came to the house of David that Aram was encamped in Ephraim, the heart of the king and the heart of the people trembled, as the trees of the forest tremble in the wind. Then the LORD said to Isaiah: Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the Upper Pool, on the highway of the fuller's field, and say to him: Take care you remain tranquil and do not

fear; let not your courage fail because of the blazing anger of Rezin and the Arameans, and of the son Remaliah, those two smouldering stumps of firewood. The Aramaeans with Ephraim and Remaliah's son plot against you, saying, "Let us go up and tear Judah asunder, make it our own by force, and appoint Tabeel's son king there." Thus says the LORD: This shall not happen, it shall not be! Damascus is the capital of Aram, and Rezin is the ruler of Damascus; Samaria is the capital of Ephraim, and Remaliah's son the ruler of Samaria. But within sixty years and five, Ephraim shall be crushed, no longer a nation. Have firm faith, Or you will fail to stand firm!

Responsorial Psalm

Psalm 47:2-8

R/ El Señor afianzó para siempre su Ciudad
God upholds his city forever.

Great is the LORD and wholly to be praised in the city of our God.
 His holy mountain, fairest of heights, is the joy of all the earth. **R/**

Mount Zion, "Border of the North," the city of the great King.
 God from His palaces; has been renowned as a stronghold. **R/**

For lo! The kings assemble, they come on together;
 they also see, and at once are stunned, terrified, routed. **R/**

Quaking seizes them there; anguish, like a woman's in labour,
 As though a wind from the east were shattering ships of Tarshish. **R/**

Alleluia

COLUMBIAN DANCE MUSIC

Gospel According to Matthew

Matthew 11:20-24

Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes. But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. And as for you, Capernaum: Will you be exalted to heaven? You will go down to the nether world. For if the mighty deeds done in your midst

had been done in Sodom, it would have remained until this day. But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you.”

Homily

Prayers of the Faithful

Today, when we have been invited to become aware of the gift of Christian liberty, let us all pray to our Father, who is in Heaven, saying:

Escucha nuestras súplicas (*Listen to our requests*).

1. For our dear Pope Francis, that as well as his holy apostolic mission, he may continue to bring to the world the testimony that Jesus, through his resurrection, is alive amongst all mankind, and talks to us in a familiar and merciful manner that touches and converts even the hardest of hearts.

Escucha nuestras súplicas.

2. For nations and peoples afflicted with the misfortune of war, that they may encounter in each one of us, according to our real possibilities, voices of encouragement and not ones of indifference, ones that help recover hope, serenity, liberty and peace.

Escucha nuestras súplicas.

3. For the sick members of our families and friends, for those who suffer from physical frailties, that they may encounter Your face, Lord, in the supportive accompaniment, encouragement and close aid of that those who surround them.

Escucha nuestras súplicas.

4. For all couples in Teams of Our Lady, who have volunteered for organisational service and who are involved in the different responsibilities of the Movement, that they may remain ever faithful to the Charism and Mystique of the Movement, knowing how to transmit, pass on and nourish a love for this marvellous gift left to us by our founder, Father Henri Caffarel.

Escucha nuestras súplicas.

5. For all of us gathered here today and for those who accompany us in spirit and in prayer, may the Lord give us the grace to put our Christian liberty to good use, by becoming involved in the service of the community and the creation of opportunities for change with evangelical purpose.

Escucha nuestras súplicas.

Our Father, You know the needs of Your children; listen to the prayers of those who implore You and fulfil the wishes of those who place all their hope in You. Through Jesus Christ our Lord. Amen.

The Liturgy of the Eucharist

Offertory

1st OFFERING.

Lord, we offer you Bread and Wine as signs of charity and fraternal communion. May they be for us the Bread of life and the Wine of salvation.

2nd OFFERING.

CUNDI-BOYACENSE BASKET.

Lord, we present the Eastern province of Columbia to you, represented by the Cundi Boyacense basket, that is typical of the Central Columbia region, where Teams first started in Columbia. Inside the basket are objects from the other regions: coffee, fruit of the sweat of our people's brow, an orchid, a masterpiece of your creation, a vase from the Rayo Museum, a reflection of human ingenuity and a "Vueltaio" hat that is a reminder of Columbian joy and hospitality.

3rd OFFERING.

DOLLS WEARING TYPICAL COSTUMES.

Lord, we ask that you accept these images with costumes that are typical of our regions, that represent the cultural diversity of our countries, and symbolise our traditions and roots, so that by being faithful to them, we may build our future in harmony and may we all be united to announce the Good News of the Gospel.

Offertory Chant

ENTRE TUS MANOS

Entre Tus manos
está mi vida, Señor.
Entre Tus manos
pongo mi existir.

Hay que morir, para vivir.

**Entre Tus manos
confío mi ser**

Si el grano de trigo no muere,
si no muere solo quedará,
pero si muere en abundancia dará
un fruto eterno que no morirá.

The Eucharistic Prayer

Holy, Holy, Holy

SANTO (CABO VERDE)

Santo, Santo, Santo
Senhor Deus do Universo
Hossana nas alturas (x2).

**Hossana, hossana
Hossana nas alturas.**

Os céus e toda a terra
proclamam a Vossa glória
Hossana nas alturas.

Bendito aquele que vem
Em nome do Senhor
Hossana nas alturas.

**Hossana, hossana
Hossana nas alturas.**

The Communion Rite

Lamb of God

AGNUS DEI, MESSE DE SAINT JEAN, ÉDITIONS DE L'EMMANUEL

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Dona nobis pacem.

*Communion Hymns***Oração de São Pedro (Prayer of St Peter)**

Foi por Ti que um dia fui para além da praia
Descobri em Ti um mar que eu nem sabia haver
“Faz-te ao largo confia em Mim”,
Disseste e a praia inteira parou;
“Lança as redes, confia em Mim”,
Passaste e segredaste-me “Vem”.

**Onde iria eu sem Ti, Senhor
Se Tu falas e eu ouço o mar?
Irei contigo onde quer que vás
Onde quer que o vento sopra
Até ao dia em que o mar me levar.**

Eis aqui o amigo em quem Tu confiaste
E um dia Te negou
Por medo ou por traição, nem sei.
Mas olhaste e o mar se acalmou,
No Teu olhar de novo encontrei
Noutra praia o dia a nascer.
Passaste e segredaste-me “Vem”.

Vi em Ti a força e a ambição da rocha
Invencível, eu, contigo a caminhar p'lo mar!
Mas um dia não entendi, Baixaste p'ra me lavar os pés.
Quem és Tu, Senhor? Quem sou eu?
Passaste e segredaste-me “Vem”

Nem sei o que me aconteceu,
Porque calhou ser eu a ter no barco alguém que eras Tu.
Só sei do antes e o depois,
Do antes sensato e o depois a teu lado,
Peixe meio-alado a voar no fundo do mar,
No fundo do mar.

Alma Misionera (Missionary Soul)

Señor toma mi vida nueva
Antes de que la espera
Desgaste años en mí

Estoy dispuesto a lo que quieras
No importa lo que sea tu llámame a servir

Llévame donde los hombres
Necesiten tus palabras
Necesiten mis ganas de vivir,
Donde falte la esperanza
Donde falte la alegría simplemente
por no saber de ti

Te doy mi corazón sincero para gritar sin miedo
Tu grandeza señor, tendré mis manos sin cansancio
Tú historia entre mis labios y fuerza en la oración

Llévame donde los hombres
Necesiten tus palabras
Necesiten mis ganas de vivir,
Donde falte la esperanza
Donde falte la alegría simplemente
por no saber de ti

Y así en marcha iré cantando
Por calles predicando
lo bello que es tu amor
Señor tengo alma misionera
Cuando se me haga tierra
Que tenga sed de Dios

Llévame donde los hombres
Necesiten tus palabras
Necesiten mis ganas de vivir,
Donde falte la esperanza
Donde falte la alegría simplemente
por no saber de ti

Thanksgiving Hymn

ENSÉÑANOS

Enséñanos Señor a ser fieles
 Enséñanos Señor
 Enséñanos Señor a ser fieles
 A ser fieles hoy
 Enséñanos Señor a ser fieles

The Concluding Rites

Closing Hymn

CANTATE DOMINO

Cantate Dominum canticum novum. Aleluia, aleluia.

17:30 to 19:30, Mixed Team Meetings in the hotels

➤ Reading and meditation – «**The Prodigal Son**» (Luke 15:11-32)

11 Jesus continued: “There was a man who had two sons. 12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17 “When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired servants.’ 20 So he got up and went to his father.

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21 “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

22 “But the father said to his servants, ‘Quick! Bring the best robe and put it on

him. Put a ring on his finger and sandals on his feet. ²³Bring the fattened calf and kill it. Let's have a feast and celebrate. ²⁴For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

²⁵"Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. ²⁶So he called one of the servants and asked him what was going on. ²⁷'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'

²⁸"The older brother became angry and refused to go in. So his father went out and pleaded with him. ²⁹But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. ³⁰But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

³¹"My son,' the father said, 'you are always with me, and everything I have is yours. ³²But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'

➤ Sharing (The personal and the couple spiritual life)

The parable we have just heard challenges us and makes us wake up. Suddenly we feel involved in the youngest son's report of his departure, leaving his father's house to a distant region, where a wasteful life leads him to destruction

His degradation couldn't be bigger, without freedom or dignity, leading an inhumane life in the middle of unclean animals without even being able to eat the acorns the pigs ate. Seeing himself in such a desperate situation, the young man reacts, repents and returns to His Father's house. He is received by His Father with open arms and forgives all his sins.

You should start your introduction, individually and as a couple explaining your life-journey. Birth, growing up, marriage, the slow discovery that the others exist and that we should engage in the personal encounter with others.

Line of thought :

- Have I felt the need to stop, to listen to the one, who walks beside me, my spouse, my children, without trying to impose my "recipes" or give them what I think they need?

➤ Personal Sharing (Ours, the family's, and the others')

Like the Prodigal Son we have been preparing ourselves for this journey, which ends in the Fátima Gathering. There is certainly, something which has changed our projects. God's mercy gives us strength to change our projects, towards a personal conversion, as a couple and as a family.

Lines of Thought :

- Am I available to welcome my spouse, my family? What kind of welcome am I providing? How do I live this welcoming mood, and all the circumstances that it implies?
- Exchange views on how each one of you takes care of your spouse, your children, your parents, your friends, recognizing that God is in them all?

➤ **Final Prayer (Magnificat)**

21:00 to 23:00, Rosary & Procession



HOLY ROSARY

Preparatory Personal Reading:

Reciting the Rosary is the equivalent of reciting a love poem, in which, by repeating the same words, we allow Mary to guide us to the mystery of God's love in Christ. Just as in the most beautiful poems, it is not only the words, but also the rhythm with which we say it that will transform our being by the power of God's gift.

Praying to Christ with Mary

Jesus invited us to turn to God with insistence and with the confidence that we will be heard: “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you” (*Mt 7:7*). The basis for this power of prayer is the goodness of the Father, but also the mediation of Christ Himself (cf. *1Jn 2:1*) and the working of the Holy Spirit who “intercedes for us” according to the will of God (cf. *Rom 8:26-27*). For “we do not know how to pray as we ought” (*Rom 8:26*), and at times we are not heard “because we ask wrongly” (cf. *Jas 4:2-3*).

In support of the prayer that Christ and the Spirit cause to rise in our hearts, Mary intervenes with her maternal intercession. “The prayer of the Church is sustained by the prayer of Mary”. If Jesus, the one Mediator, is the Way of our prayer, then Mary, His purest and most transparent reflection, shows us the Way. “Beginning with Mary's unique cooperation with the working of the Holy Spirit, the Churches developed their prayer to the Holy Mother of God, centering it on the person of Christ manifested in his mysteries”. At the wedding of Cana, the Gospel clearly shows the power of Mary's intercession as she makes known to Jesus the needs of others: “They have no wine” (*Jn 2:3*).

The Rosary is both meditation and supplication. Insistent prayer to the Mother of God is based on confidence that her maternal intercession can obtain all things from the heart of her Son. She is “all-powerful by grace”, to use the bold expression of Blessed Bartolo Longo in his *Supplication to Our Lady*, which needs to be properly understood. This is a conviction which, beginning with the Gospel, has grown ever more firm in the experience of Christian people. The supreme poet Dante expresses it marvellously in the lines sung by Saint Bernard: “Lady, thou art so great and so powerful, that whoever desires grace yet does not turn to thee, would have his desire fly without wings”. When in the Rosary we plead with Mary, the sanctuary of the Holy Spirit (cf. *Lk 1:35*), she intercedes for us before the Father who filled her with grace and before the Son, born of her womb, praying with us and for us.

(John Paul II, Apostolic Letter, *Rosarium Virginis Mariae*, 2002,16)

Rosary

1. Sign of the Cross.

O my God, come to my aid. / O Lord, make haste to help me.

Glory to the Father and to the Son and to the Holy Spirit. / As it was in the beginning, is now and ever shall be. Amen.

2. For each decade

Title, New Testament text, meditation on the Mystery from Christ's life

Our Father

Recite a decade of Hail Marys, singing the last one

Glory & Brief fervent prayer:

Glory to the Father and to the Son and to the Holy Spirit. / As it was in the beginning, is now and ever shall be. Amen

O Mary! Conceived without sin, pray for us who have recourse to thee!

O my Jesus, forgive us our sins, save us from the fires of hell, / and lead all souls to Heaven, especially those in most need of Your Mercy."

3. At the end of the Prayer

3 x Hail Mary

Salve Regina

Hail, holy Queen,

Mother of Mercy,

Our life, our sweetness and our hope.

To thee do we cry,

Poor banished children of Eve;

To thee do we send up our sighs,

Mourning and weeping in this valley of tears.

Turn then, most gracious advocate,

Thine eyes of mercy toward us;

And after this our exile,

Show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving,

O sweet Virgin Mary.

∩ Pray for us, O holy Mother of God,

℞ that we may be made worthy of the promises of Christ.

- **The Sorrowful Mysteries, Tuesday**

1st Mystery | The Agony in the Garden.

(READ IN PORTUGUESE)

“Jesus took Peter, James and John along with Him, and He began to be deeply distressed and troubled. ‘My soul is overwhelmed with sorrow to the point of death,’ He said to them. ‘Stay here and keep watch.’ Going a little farther, He fell to the ground and prayed that if possible the hour might pass from him. ‘Abba, Father,’ He said, ‘everything is possible for You. Take this cup from Me. Yet not what I will, but what You will.’” (Mk 14:33-36)

(Personal intention in silence: In reflecting on this mystery, we ask our Mother to accompany us and help us to pray, asking her that in our life, just as she did in hers, we might always do God’s will and not our own.)

2nd Mystery | The Scourging at the Pillar

(READ IN SPANISH)

“Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed Him over to be crucified.” (Mk 15:15)

(Personal intention in silence: In reflecting on this mystery, we ask our Mother to help us accept, understand and bear our suffering or grief entrusting them to our Lord.)

3rd Mystery | The Crowning with Thorns

(READ IN ITALIAN)

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on Him, then twisted together a crown of thorns and set it on Him. And they began to call out to Him, ‘Hail, king of the Jews!’” (Mk 15:16-18)

(Personal intention in silence: In reflecting on this mystery, we ask our Mother for the gift of patience to accept all humiliation and offence by thinking of Jesus’ obedience to the Father and of His suffering for us.)

4th Mystery | The Carrying of the Cross

(READ IN ENGLISH)

“Finally Pilate handed Him over to them to be crucified. So the soldiers took charge of Jesus. Carrying His own cross, He went out to the place of the Skull (which in Aramaic is called Golgotha).” (Jn 19:16-17)

(Personal intention in silence: In reflecting on this mystery, we ask our Mother to teach us and help us carry our cross just like Jesus did.)

5th Mystery | The Crucifixion

(READ IN FRENCH)

"When they came to the place called the Skull, they crucified Him there, along with the criminals – one on His right, the other on His left. Jesus said, 'Father, forgive them, for they do not know what they are doing.' It was now about noon, and darkness came over the whole land until three in the afternoon for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, 'Father, into your hands I commit my spirit.' When He had said this, He breathed his last."

(Lk 23:33-34a, 44-46)

(Personal intention in silence: In reflecting on this mystery, we ask our Mother that her intercession with the Lord gives us the grace to learn to forgive the offences of our enemies and love them. We adore you Christ, and we bless You because through Your Holy Cross You redeemed the world.)

PROGRAMME FOR THE DAY

WEDNESDAY 18th JULY 2018

7:00 *Breakfast*

8:30 **Morning Prayer: United States SR**

9:00 **Meditation of the verse: Father Tolentino de Mendonça (Portugal)**

- Presentation of the day: **Helena y Paul McCloskey (RIT)**
- Presentation of the slideshow: The Sit-Down

9:30 **Father Caffarel, Founder of Teams of Our Lady**

- Introduction: **Françoise & Rémi Gausse** (RIT)
- The Up-to-date Nature of his Thinking: **To & Ze Moura Soares** (RIT)
- Testimonies:
 - **Father Paul-Dominique Marcovits** (France)
 - **Jean Allemand** (France)
 - **Marie d'Ámonville** (France)
- State of the Cause for Canonisation. **Father Angelo Paleri** (Italy)

11:00 *Break*

11:30 **The Sit-Down**

13:00 *Lunch & free time in the hotels*

15:15 **Group activities**

17:00 *Break*

17:30 **Mass: Transatlantic SR**

presided by the **Cardinal Peter Turkson**

19:30 *Dinner*

21:00 **Mixed Team Meetings in the hotels**

DAY 3. WEDNESDAY 18th JULY

«Dissipation»

“After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation.” (Lk 15:13)



Umberto Boccioni – The Drinker

8:30 a 9:00 Morning Prayer: United States SR

Celebrant: **In the name of the Father,** and the Son and the Holy Spirit. Amen.

Choir:

AMAZING GRACE

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home

Celebrant:

A Reading from the Letter of St. Paul to the Ephesians 4:17-24

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity. That is not the way you learned Christ! For surely you have heard about him and were taught in him, as truth is in Jesus. You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, and to be renewed in the spirit of your minds, and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

Silent Reflection

Leader:

MEDITATION

Among signs of hope, ours is an age of dissipation, of distraction, of fragmentation. We are pulled in every direction. Our attention span is short. Many have been bought into the ethos of comfort and immediate gratification. Many have adopted a philosophy of minimizing pain and maximizing pleasure. We so easily take the easy way out which soon becomes the most painful and destructive path. Indifference and apathy are often denounced by Pope Francis as the malaise of our time.

St. Paul, in this reading from Ephesians declares and testifies in the Lord that we must no longer live as Gentiles do, in the futility of their minds, darkened in understanding, alienated from the life of God... in ignorance and hardness of hearts...

Against the generalized dissipation of our civilization we, as members of Teams of Our Lady, hear the voice of the Lord in the Charter: "They are determined to live for Christ, with Christ, and in Christ. They give themselves unconditionally to Him. They acknowledge Him as the Lord and Master of their home. They aim to be missionaries of Christ at all times and in all places. They desire to turn all their activities into a collaboration with God in His work and in the service of mankind."

Here in Fatima, soon after the Centennial Celebrations of the apparitions to simple children, we hear Our Lady's call to prayer, conversion, reparation and consecration. This is the time for a deeper return to the Father who awaits us; this is a call for a truer conversion of heart; this is a summons for a new vigour of faith in every team and the worldwide Movement.

Leader:

Psalm 13, 2.6

R/ Let my heart delight in your saving help

How long, Yahweh, will you forget me? For ever?

How long will you turn away your face from me?

How long must I nurse rebellion in my soul,

sorrow in my heart day and night? R/

Assembly: **R/ Let my heart delight in your saving help**

How long is the enemy to domineer over me?

³ Look down, answer me, Yahweh my God!

Give light to my eyes or I shall fall into the sleep of death.

*⁴ Or my foe will boast, 'I have overpowered him,' **R/***

and my enemy have the joy

⁵ As for me, I trust in your faithful love, Yahweh.

*Let my heart delight in your saving help, **R/***

let me sing to Yahweh for his generosity to me,

*let me sing to the name of Yahweh the Most High! **R/***

Leader:

INTERCESSION

1. That the Gospel of Jesus Christ may permeate all nations, peoples and cultures.

Assembly: **R/ Lord hear us**

2. That Christians everywhere may proclaim credibly the call to conversion from dissipation to the beauty and dignity of life, of marriage and of family. **R/**
3. That couples and spiritual counsellors in Teams of Our Lady may live for Christ, with Christ and in Christ, with determination, a renewed faith, hope and love. **R/**
4. That the message of Our Lady in Fatima may dispel the dissipation of so many hearts lost in worldliness, selfishness, apathy and indifference and lead them to the obedience of faith. **R/**
5. That those who suffer violence, injustices, hunger and exclusion find in Teams members a friend and a helping hand. **R/**

Choir:

OPEN THE EYES OF MY HEART

Open the eyes of my heart, Lord

Open the eyes of my heart

I want to see You

I want to see You

Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You

To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy

Holy, holy, holy
We cry holy, holy, holy
You are holy, holy, holy
I want to see you

Celebrant:

FINAL BLESSING

11:30 a 13:00 The Sit-Down / Conjugal Dialogue

"How many of my father's hired servants have bread enough and to spare, and I perish with hunger!" (Lk 15:17).

In Luke's Gospel, Jesus teaches us that the movement to conversion of the son who needs to rediscover the Father's house, begins with the memory of bread, which satiates and gives life. Today also, the couples present here, remember that interior moment of conversion within the dynamic of the "Sit-Down." The transformation of our married love occurs through the certainty of this very presence of Jesus, who satiates us with the Eucharist, who by making Himself a gift to the world, has given us the benchmark of love that we are called to live by. In the "Sit-Down" the following are present:

- God, who brings us together and is our goal;
- the spouse, the instrument who keeps us on the path;
- the Church, the instrument of God, who invites us to His banquet.

Just as the wheat needs to be ground in order to make bread, similarly our love needs to be purified in order to be converted into the Eucharist.

Each couple receives a bit of bread, wrapped in a Sweetheart Handkerchief, a Portuguese tradition from Viana do Castelo. The handkerchiefs were embroidered and expressed aspirations and hopes, above all when one of the spouses went far away and wore the handkerchief as a symbol of everlasting love. With these symbols, we want to remind ourselves that conversion is a communal, common path. **Begin** in the faith of the Church, celebrated at each Mass. **Proclaim** in faith that my spouse is an instrument of God for my transformation, in order for both of us to become obedient to the Father's will. **Celebrate**, because our return to a purified and more authentic love, places us close to God's embrace.

Now let us leave with the symbols, in silence, and let us ask that God is present in this living moment of our couple, when the three of us will dialogue, with Him as the guest and witness of this encounter that has no predefined outline. Each couple, after having extended a prayer of invitation to God, will have their own "outline" for dialogue and exchange, in accordance with their particular point in life, with whatever this time gives rise to in their heart in order to dialogue and exchange about the path of conversion, past, present and future, of their married love. .

Let us spread out around the Enclosure, using the benches and parasols that mark the place for each couple.

After invoking the Lord, here are some questions to be considered during our Sit-Down:

- In what way has the contemplation of God's love been a priority in the perfecting of our manner of living and experiencing our spiritual life and our conjugal love on a daily basis?
- In what areas of our life do we run the risk of distancing ourselves from God's will? How can we help each other to return to the project of holiness that we are both called to experience and live?
- Have we been able to celebrate each conquest of authenticity and unity in our family life? Are we able to accept with mercy and compassion our own sins as well as those of our children and our extended family?

17:30 a 19:30 Mass: Transatlantic SR

MASS – Transatlantic SR
Wednesday, July 18, 2018, 15th Week in Ordinary Time
B Cycle - Year II – Green Colour

Entrance Hymn. The Introductory Rite.

ENTER INTO JERUSALEM

Enter into Jerusalem, let us go to God's house,
With the healthy and the sick,
With the worker and the weak;
Let us go to God's house.
Enter into Jerusalem, let us go to God's house,
Come and run with the wind,
With the God who reigns in peace;
Let us go to God's house.

**We go celebrate, we go celebrate,
We go celebrate, O Israel!
Praise the name of the Lord on high,
Praise his name in song!
Praise the Lord, with a heav'nly song,
With a heav'nly song, with a heav'nly song,
Praise the Lord!**

Enter into Jerusalem, mek we walk-a-down there,
With the young and the old,
With the little and the large;
Mek we walk-a-down there.
Enter into Jerusalem, mek we walk-a-down there,
Swaying to the breeze,
With the God who reigns in peace;
Mek we walk-a-down there.

Enter into Jerusalem, let us go to God's house,
With yu papa and yu mama,
With yu uncle and yu aunt;
Let us go to God's house.
Enter into Jerusalem, let us go to God's house,

Run and catch the breeze,
With the God who reigns in peace;
Let us go to God's house.

Opening Address

At the end of this the third day of our 12th International Gathering and before dinner and the mixed Team meetings, our Mass will be presided over by Cardinal Peter Turkson, Prefect of the Dicastery for Promoting Integral Human Development, and we thank him warmly for accepting our invitation to be here.

Spiritual life can be attacked by various different kinds of evils and one of them is Dissipation that comes in many disguises. The increase in available information means that each one of us must cultivate a more thoughtful attitude, meaning the capability to differentiate between true and false information, fake news. Sometimes it is complicated, but as our Pope Francis put it in his message for the 48th World Communications Day, *"The speed with which information is communicated exceeds our capacity for reflection and judgement, and this does not make for more balanced and proper forms of self-expression."* While this means that communication technologies offer us a great quantity of stimuli that require our attention (text messages, pictures, music), the risk of becoming accustomed to responding to them immediately is an obvious risk and it is up to us to resist and to make room for the necessary silence within us in order to listen to God's voice. During this Mass, let us ask the Lord to help us to fortify our will not to succumb to all the invitations the world offers us to be dissipated. With this intention, let us begin our celebration.

Blessing & Greeting

Penitential Act. Kyrie

KYRIE, SHALOM

Senhor, que Te deixaste ferir,
Do Teu sangue vem a Paz!
Aqui estou, perdoa-me!

**Kyrie eleison, Kyrie eleison.
Kyrie eleison. ooo**

Oh Cristo, elevado na Cruz,
És Amigo do pecador!
Aqui estou, perdoa-me!

**Christe eleison. Christe eleison.
Christe eleison. ooo**

Senhor, da morte, Vencedor.
Verdadeiro filho de Deus!
Aqui estou, perdoa-me!

**Kyrie eleison, Kyrie eleison.
Kyrie eleison. ooo**

The Liturgy of the Word

First Reading

Isaiah 10:5-7, 13-16

"⁵ Woe to Assyria, rod of my anger, the club in their hands is my fury! ⁶ I was sending him against a godless nation, commissioning him against the people who enraged me, to pillage and plunder at will and trample on them like the mud in the streets. ⁷ But this was not his intention nor did his heart plan it so, for he dreamed of putting an end to them, of liquidating nations without number! ¹³ For he thinks: 'By the strength of my own arm I have done this and by my own wisdom: how intelligent I have been! I have abolished the frontiers between peoples, I have plundered their treasures, like a hero, I have subjugated their inhabitants. ¹⁴ My hand has found, as though a bird's nest, the riches of the peoples. Like someone collecting deserted eggs, I have collected the whole world while no one has fluttered a wing or opened a beak to squawk.' ¹⁵ Does the axe claim more credit than the man who wields it, or the saw more strength than the man who handles it? As though a staff controlled those who raise it, or the club could raise what is not made of wood! ¹⁶ That is why Yahweh Sabaoth is going to inflict leanness on his stout men, and beneath his glory kindle a fever burning like a fire."

Responsorial Psalm

Psalm 93. 5-10. 14-15

R/ Yahweh will not abandon his people.

*⁵ They crush your people, Yahweh, they oppress your heritage,
⁶ they murder the widow and the stranger, bring the orphan to a violent death. **R/***

7. Y They say, 'Yahweh is not looking, the God of Jacob is taking no notice.'

8. Take notice yourselves, you coarsest of people! Fools, when will you learn some sense? R/

9. Shall he who implanted the ear not hear, he who fashioned the eye not see?

10. Shall he who instructs nations not punish? Yahweh, the teacher of all people, R/

14. Yahweh will not abandon his people, he will not desert his heritage;

15. for judgement will again become saving justice, and in its wake all upright hearts will follow. R/

Alleluia

ALELUIA, MIGUEL CARNEIRO

Aleluia, Aleluia, Aleluia, Aleluia (2x)

Gospel according to St Matthew

Matthew 11:25-27

"²⁵At that time Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to little children.'²⁶Yes, Father, for that is what it pleased you to do.'²⁷Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him."

Homily

Prayers of the Faithful

We are not alone in the world. We are very lucky. We have the Lord, who is always waiting at the door of our life, waiting and hoping that we will allow Him in. Our petitions do not fall on deaf ears, but instead rejoice the heart of God. And this is why we gather together, in order to praise the One who ensures that we are not alone, by saying :

Señor escúchanos y permanece con nosotros (Lord, listen to us and stay with us)

1. We pray to you Lord, for the Church, for Pope Francis, the bishops and priests, our Spiritual Counsellors, so that with their lives and words, they may always help us to be attentive to the universal and missionary perspectives of faith.

Señor escúchanos y permanece con nosotros.

2. We pray to you for the world's political leaders, for our governments and all those who are in positions to influence the destinies of peoples, may they act and protect efficiently the fundamental rights to life and to dignity of all human beings, including the unborn.

Señor escúchanos y permanece con nosotros.

3. We pray to you for all those who are hungry, who suffer from illness, suffer from lack of work opportunities, for those who have been displaced, that with your divine Providence and the feeling of Christian solidarity of each one of us, they may see their basic necessities alleviated.

Señor escúchanos y permanece con nosotros.

4. We pray to you, O compassionate Father, that you look on the church movements, especially the Teams of Our Lady, to whom you have entrusted the charism of Conjugal Spirituality. Bolster us in our mission, keep us united in the love of the Church and in our motivation for work with couples and the sacrament of marriage, without forgetting those who belong to other types of unions or realities in their life.

Señor escúchanos y permanece con nosotros.

5. God, Our Father, you inspired in Father Henrí Caffarel the intuition of the charism that unites and identifies us and that has been the yeast in the lives of thousands of couples over the past almost eighty years. Through the intercession of Our Lady of Fatima, we pray that You will speed up the day when the Church will proclaim the holiness of Father Caffarel's life, so that his message and proposal for life may today unites us to over 145.000 team members and counsellors throughout the entire world, and can be known with more potency and can benefit more couples every day.

Señor escúchanos y permanece con nosotros.

Listen, Our Father, to what we have asked You with faith and fill the world with Your goodness. Through Jesus Christ, Our Lord, Amen.

The Liturgy of the Eucharist

Offertory

1st OFFERING

BREAD & WINE

Dear Father, in this humble gesture of Bread and Wine that we bring to your altar, all creation is presented to Christ the Redeemer to be transformed and presented to the Father. Truly the work of human hands and yet produced with

skills that are a gift from God and therefore it is truly fitting that we offer them back to God in the Eucharist.

2nd OFFERING

TEA

Heavenly Father, thank you for all the good things you continue to provide for us each day. The simple drink of tea sustains many of our teams around the world. Don't let us take these gifts for granted or abuse them. Instead, help us always to rely on You in faith. Use us and what You have given us for Your good purposes.

3rd OFFERING

SALT

O Lord, giver of life and source of freedom, we know that all we have received is from Your hand. Without Salt, Man cannot live. We therefore bring it to Your altar and remember and respect Your call for us to be stewards of your abundant generosity, the caretakers of all You have entrusted to us. Help us to always use Your gifts wisely and teach us to share them generously.

4th OFFERING

SHAMROCK

We offer you also a Shamrock. It is said that St. Patrick, the 5th century Patron Saint of Ireland, used the three leaves of a young sprig of clover to explain the Blessed Trinity and we are grateful to him for this.

In his words:

“Christ be with me;
Christ be within me;
Christ be before me;
Christ be behind me
Christ be beside me;
Christ to comfort and restore me;
Christ be beneath me;
Christ be above me in quiet and in danger;
Christ in the hearts of all that love me;
Christ in the mouth of friend and stranger;
Amen.”

Offertory Chant

HAYTHUL MAHABBA

Haythul mahabba walmawadda,
Haythul mahabba fahunaka Allah.

Ubi caritas et amor
Ubi caritas Deus ibi est.

UBI CARITAS ET AMOR

The Eucharistic Prayer

Holy, Holy, Holy

SANCTUS, CANTO GREGORIANO

Sanctus, Sanctus,
Sanctus Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

The Communion Rite

Lamb of God

AGNUS DEI, CANTO GREGORIANO

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Dona nobis pacem.

Communion Hymn

Longing For Light Lord

1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

**Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.**

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.
3. Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.
4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.
5. Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Approchons-nous de la table

ÉDITIONS DE L'EMMANUEL

**Approchons-nous de la table
Où le Christ va s'offrir parmi nous.
Offrons-lui ce que nous sommes
Car le Christ va nous transformer en lui.**

Voici l'admirable échange
Où le Christ prends sur lui nos péchés.
Mettons nous en sa présence,
Il nous revêt de sa divinité.

Père nous te rendons grâce
Pour ton fils Jésus-Christ le Seigneur.
Par ton Esprit de puissance,
Rends nous digne de vivre de tes dons.

Thanksgiving Hymn

ABRE OS MEUS OLHOS

Abre meus olhos, meu Senhor,
E verei o Dia, visitaçãõ do sol, ó luz, ilumina a vida.
Guia-me pela mão,
Sê lâmpada dos meus pés que em tudo vacilam.

Guia meus pés e minhas mãos
Para a paz que façam.
Dá-me o Teu nome e partirei
Dos lugar's da sombra.
Vem, Poder do amor,
Libertar o que nos falta ver
E o que os olhos querem.

The Concluding Rites

Closing Hymn

OH WHEN THE SAINTS

Oh, when the saints go marching in,
Oh, when the saints go marching in,
Oh, Lord I want to be in that number
When the Saints go marching in.

Oh, when the sun refuse to shine,
Oh, when the sun refuse to shine,
Oh Lord I want to be in that number
When the sun refuse to shine.

Oh, when they crown Him Lord of all,
Oh, when they crown Him Lord of all,
Oh Lord I want to be in that number
When they crown Him Lord of shine.

Oh when they gather round the throne,
Oh when they gather round the throne,

Oh Lord I want to be in that number
When they gather round the throne.

21:00, Mixed Team Meetings in the hotels

➤ My inheritance

“He didn’t find anyone who could give him a crust of bread. He didn’t think he had walked so much or was so far from the family house. That was because when he left, he had the freedom wings on his feet, to go to a remote land, but on his way back he was too hungry, it was a completely different situation. He often asks himself if he will ever get to his Father’s house. “He got up and walked to his father”.

Henri Caffarel

Jesus is sufficiently familiar with the conflicts that families live, as He was with those of the families living in Galilee: disputes between parents and children, desire for independence, rivalries between brothers for the inheritance rights, etc., etc..

Inheritance, desire for freedom, departure, dissipation, degradation, famine, repentance are words that explain well the youngest son’s journey.

Lines of Thought:

1. What leads the son to ask for his part of the inheritance and to leave home? What is his true sin? Why didn’t the Father impose his authority?
2. Anyway, these attitudes remind us of identical moments lived as a couple and as a family.

How can a pointless emancipation, caused by misuse of freedom, trigger a period of instability in the couple and in the family? What do we, as parents feel, closing the doors to our children, when we have to face similar attitudes of emancipation and wish to leave the paternal home?

3. Comment on the reaction of the youngest son, when he had to face the degradation of his life, the extent of his humiliation, his loneliness and loss of freedom.

➤ Final Prayer (Magnificat)

PROGRAMME FOR THE DAY

THURSDAY 19th JULY 2018

- 7:00** *Breakfast*
-
- 8:30** **Morning Prayer: Belgium SR**
- 9:00** **Meditation of the verse: Father Tolentino de Mendonça (Portugal)**
- Presentation of the day: **Mahassen & George Khoury (RIT)**
 - Presentation of the slideshow: Personal Prayer & Couple Prayer
- 9:30** **Talk: " Human Ecology: Fraternity & Communion"**
Cardenal Peter Turkson, Prefect of the Dicastery for Promoting Integral Human Development
- 10:20** **Talk: " Development and the International Nature of the Teams of Our Lady Movement"**
Constanza & Alberto Alvarado (Colombia)
- 11:00** *Break*
-
- 11:30** **Talk: " Forgiveness: Love's Great Gift"**
Mgr Basile Georges Casmoussa, Emeritus Archbishop of Mosul Apostolic Visitor
- 12:20** **Testimonies**
- Introduction: **Mahassen & Georges Khoury (RIT)**
 - The forgiveness in the couple: **Vee & René Pols (Oceania SR)**
 - The forgiveness in the family: **Cécile & Emmanuel Hatey (France SR)**
- 13:00** *Lunch & free time in the hotels*
-
- 15:15** **Group activities**
- 17:00** *Break*
-
- 17:30** **Mixed Team Meetings in the hotels**
- 19:30** *Dinner*
-
- 21:00** **Mass: France SR**
presided by the **Mgr Éric de Moulins-Beaufort**
Opening of Night Vigil in the Basílica del Rosario (RIT)

DAY 4. THURSDAY 19th JULY

«Repentance»

“I will leave this place and go to my father and say: Father, I have sinned against heaven and against you.” (Lk 15:18)



Oleg Korolev – The Prodigal Son

8:30 a 9:00 Morning Prayer: Belgium SR

Celebrant: **In the name of the Father**, and the Son and the Holy Spirit. Amen.

Choir:

AUBE NOUVELLE

Aube nouvelle, dans notre nuit,
Pour sauver son peuple Dieu va venir.
Joie pour les pauvres, fête aujourd'hui
Il faut préparer la route au Seigneur.
Il faut préparer la route au Seigneur.

Bonne Nouvelle, cris et chansons,
Pour sauver son peuple, Dieu va venir.
Voix qui s'élève dans nos déserts.
Il faut préparer la route au Seigneur.
Il faut préparer la route au Seigneur.

Leader:

Psalm 51

R/ Have mercy, Lord, for we have sinned

*According to your unfailing love;
According to your great compassion
Blot out my transgressions.
Wash away all my iniquity
And cleanse me from my sin **R/***

*For I know my transgressions,
And my sin is always before me.
Against you, you only, have I sinned
And done what is evil in your sight; **R/***

*So you are right in your verdict
And justified when you judge.
Surely I was sinful at birth
Sinful from the time my mother conceived me. **R/***

*Yet you desired faithfulness even in the womb;
You taught me wisdom in that secret place.
Cleans me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow. **R/***

*Let me hear joy and gladness;
Let the bones you have crushed rejoice.
Hide your face from my sins
And blot out all my iniquity. **R/***

*Create in me a pure heart, O God,
And renew a steadfast spirit within me.
Do not cast me from your presence
Or take your Holy Spirit from me. R/*

*Restore to me the joy of your salvation
And grant me a willing spirit, to sustain me.
Then I will teach transgressors your ways,
So that sinners will burn back to you. R/*

*Deliver me from the guilt of bloodshed, O God,
You who are God, my Saviour, and my tongue will
of your righteousness.
Open my lips, Lord,
And my mouth will declare your praise. R/*

*You do not delight in sacrifice, or I would bring it;
You do not take pleasure in burnt offerings.
My sacrifice, O God, is a broken spirit;
A broken and contrite heart
You, God, will not despise. R/*

Leader:

**MORNING MEDITATION IN THE CHAPEL OF THE DOMUS SANCTAE
MARTHAE by Pope Francis – Monday, April 29th, 2013**

Confession is a meeting place with Jesus, a place of tenderness. We need to approach this sacrament meekly, gladly, with simplicity, with trust and armed with “blessed shame”, the “virtue of humility” by which we recognize ourselves as sinners.

This is what happens in the sacrament of reconciliation: often we think going to confession is like going to the “cleaners.” But Jesus in the confessional is not a dry cleaners. Confession is a “meeting with Jesus who awaits us as we are. ‘But, Lord, look, I’m like this.’ It makes us ashamed to tell the truth: I did this, I thought that. But shame is a true Christian virtue, and also a human one. And being ashamed is the virtue of the humble.

“The Advocate is at our side and supports us before the Father. He supports our feeble life, our sin. He forgives us. He truly is our defender, because he supports us. So how must we go to the Lord, just as we are, as sinners? With trust, also

with joy, without deceiving ourselves. We should never deceive ourselves before God! With truth. In shame? Blessed shame, which is a virtue.”

Jesus awaits each of us, he repeats, quoting Matthew’s gospel (11:25-30): ‘Come to Me, all you that are weary and carrying heavy burdens,’ including the burden of sin, ‘and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and humble in heart?’ These are the virtues Jesus asks for: humility and gentleness.”

“Humility and gentleness,” the pope continued, “are the framework of a Christian life. A Christian must always behave like that, with humility and gentleness. And Jesus awaits us to forgive us. We can ask Him something: (...) (Going to confession) is going to praise God, because I who am a sinner have been saved by Him. (...) (He is waiting) to forgive me with tenderness. And if I do the same again tomorrow? Go back again, and again and again and again. His always waiting for us. That tenderness of the Lord, His humility and gentleness.”

Celebrant:

WORD OF GOD

Isaiah 30:15

*This is what the Sovereign Lord, the Holy Israel says
‘In repentance and rest is your salvation,
In quietness and trust is your strength.’*

Silent Meditation

Prayer of Thanksgiving

READ BY LEADERS

Thank you, Lord for this world you have entrusted to us, for your trust in us, for this freedom.

Thank you for your help when we lose control: despite our mistakes, we know that you are there in order to save us.

Thank you, God for creating me and for loving me. Thank you for my spouse. Thank you for our family and for all families.

Assembly: **AMEN** (x3)

Thank you, Lord, for giving me the strength to face the tough ordeals of life. Your word, Lord, is truth and enlightens me every day.

Thank you, Lord, for coming to get me so that I could find You.

Thank you Lord for coming and making Your home within me, within us, within our couple, and our family.

Assembly: **AMEN** (x3)

Thank you, Father for your Love, the source of life which inspires us and which makes us brothers; help me to overcome the difficulty of accepting others just as they are.

Today, help me to overcome life's little problems. Thank you, Lord!

Thank you, God the Father, Son and Holy Spirit, through your communion of Love, You sanctify the world; You continue your work of Love.

Assembly: **AMEN** (x3)

God made us in His image and grants us His trust. When faced with life's anxieties, we doubt. Help us Lord.

Thank you, Lord, for giving all men, whoever they are, the opportunity of learning to know You and of feeling beloved.

Thank you, Lord, through Your death and resurrection, You give meaning to my life.

Assembly: **AMEN** (x3)

Final Hymn

Choir:

PATER NOSTER, CANTO GREGORIANO

Pater noster, qui es in cælis,
Sanctificetur nomen tuum,
Adveniat regnum tuum,
Fiat voluntas tua,
Sicut in cælo et in terra.
Panem nostrum quotidianum
da nobis hodie,
Et dimitte nobis debita nostra,
Sicut et nos dimittimus
debitoribus nostris.

Et ne nos inducas in tentationem,
Sed libera nos a malo.
Amen

Celebrant:

FINAL BLESSING

17:30 a 19h30, Mixed Team Meetings in the hotels

➤ Reconciliation, Mercy, Encounter

It is the Son who decides to return to the Father's house. The Father doesn't send anyone to look for him, doesn't resort to force to bring him back, He just waits. And when the son arrives, the Father starts running towards him, hugs him and covers him with kisses. He sends for clothes and shoes, and gives orders to kill the fat calf. No word is said about the son's past, and The Father doesn't even let him finish his confession.

The Father's magnanimity stands out in contrast with the older brother's hardness of heart always behaving within the law, not cheering with his brother's return.

The Father acts, **as Jesus permanently does, moved by love more than by laws.**

Jesus shows this way the two freedoms that are part of the forgiving process: the Father's move towards the sinner, and the sinner's move towards the welcome offered by the Father. Two complementary aspects of forgiveness: in forgiveness, as in conversion, it is always a question of the meeting of two freedoms. Forgiving is not humiliating, it doesn't go back to the past. It is rather mutual respect, and meeting of two freedoms.

Lines of Thought

In the root of Father Caffarel's vocation there is also a meeting, his meeting with Christ.

A radical meeting which changes his life and leads him to say that Christ is an absolute for him. His meeting doesn't mean accepting a set of rules or practices, but the search and a personal encounter with the One who transforms an entire life

Here, in Fatima, Jesus invites us to live the experience of an encounter with the

merciful God who always offers his welcome and his forgiveness to all. Jesus embraces us tenderly and kisses us without fear of our state of impurity.

- 1- Does this invitation really transform our relationship with God and our coexistence with the others? What kind of God do I wish to transmit to others?
- 2- If the protagonist of this story is a merciful father, full of suffering with the disaffection of his children, let him talk to you. Share your feelings with your brothers in the Team.
- 3- What shall we think of a son who "obeys" all orders, but cannot love his brother, preferring to criticize the Father for his attitude of mercy?
- 4- How do we look at those who have abandoned the Church? What is our inner attitude, judgements, concrete actions?

➤ Final Prayer (Magnificat)

21:00 a 22:30 Mass, France SR

MASS – France SR
Thursday, 19th July 2018, 15th Week in Ordinary Time
B Cycle - Year II – Green Colour

Entrance Hymn. The Introductory Rite. **ACCLAMEZ LE SEIGNEUR, BROTHER JEAN-BAPTISTE**

Acclamez le Seigneur, vous qui marchez sur ses pas.

C'est Lui votre roi !

Ouvrez tout grand vos cœurs,

Portez en Lui votre croix,

C'est Lui votre vie, secret de votre joie !

Jésus, Sauveur de tous les hommes,

Jésus, Fils bien-aimé du Père,

C'est Lui qui nous a tant aimés.

Venez à Lui, vous trouverez la paix !

Opening Address

At the end of this, the fourth day of the 12th International Gathering and before the Night Vigil of Adoration, we will celebrate our Mass today with hearts filled with two messages we received during the course of this day: repentance and forgiveness. Perhaps in the passing of this day, the Lord wanted to prepare us so that in this Eucharist and in the Vigil of Adoration that follows, we would think with true repentance and remove from our hearts everything that separates us from Him. In listening to the today's Word of God, it is moving to come across the Lord's invitation to us, "Come to me, all you who labour and are burdened, and I will give you rest," precisely when this very night we will have a time for an intimate encounter of adoration with the Blessed Sacrament. Therefore, let us prepare ourselves to attend this Mass with a heart that is amenable to experiencing repentance and forgiveness. Monsignor Eric de Moulins-Beaufort, Auxiliary bishop of Paris, will preside and we thank him for his presence here today.

Blessing & Greeting

Penitential Act. Kyrie

KYRIE, MESSE DE SAINT JEAN, ÉDITIONS DE L'EMMANUEL

Kyrie eleison
Christe eleison
Kyrie eleison

The Liturgy of the Word

First Reading

Isaiah 26 :7-9, 12, 16-19

"The path of the Upright One is honesty; you smooth the honest way of the upright. ⁸ Following the path of your judgements, Yahweh, we set our hopes in you, your name, your memory are all our soul desires. ⁹ At night my soul longs for you and my spirit within me seeks you out; for when your judgements appear on earth the inhabitants of the world learn what saving justice is. ¹² Yahweh, you will grant us peace, having completed all our undertakings for us. ¹⁶ Yahweh, in distress they had recourse to you, they expended themselves in prayer, since your punishment was on them. ¹⁷ As a pregnant woman near her time of delivery writhes and cries out in her pangs,

so have we been, Yahweh, in your eyes: ¹⁸ we have been pregnant, we have writhed, but we have given birth only to wind: we have not given salvation to the earth, no inhabitants for the world have been brought to birth. ¹⁹ Your dead will come back to life, your corpses will rise again. Wake up and sing, you dwellers in the dust, for your dew will be a radiant dew, but the earth will give birth to the shades."

Responsorial Psalm

Psalm 101:13-14b. 15-21

**R/ Le Seigneur regarde la terre depuis le ciel.
(From heaven the Lord looks down on the earth.)**

But you, Yahweh, are enthroned for ever, each generation in turn remembers you. Rise up, take pity on Zion! the time has come to have mercy on her, the moment has come; for your servants love her very stones, are moved to pity by her dust. R/

Then will the nations revere the name of Yahweh, and all the kings of the earth your glory; when Yahweh builds Zion anew, he will be seen in his glory; R/

he will turn to hear the prayer of the destitute, and will not treat their prayer with scorn. This shall be put on record for a future generation, and a people yet to be born shall praise God: R/

Yahweh has leaned down from the heights of his sanctuary, has looked down from heaven to earth, to listen to the sighing of the captive, and set free those condemned to death R/

Alleluia

CANTATE DOMINO

Cantate Dominum canticum novum. Aleluia, aleluia.

The Gospel Reading According to St Matthew

Matthew 11:28-30

Jesus said: "Come to me, all you who labour and are burdened, and I will give you rest. Take My yoke upon you and learn from Me, for I am meek and humble of heart; and you will find rest for yourselves. For My yoke is easy, and My burden light."

*Homily***Prayers of the Faithful**

Gathered together in this great assembly where there are a multitude of languages, roots and cultures, but with the same charism and mystique, we ask Our Father who inspires our prayers that they be listened to benevolently and attended to in your infinitely compassionate love. We ask this of you, saying:

Be it according to the will of the Lord.

1. We ask you Lord, that the missionary spirit that our Holy Father Francis encourages in all the faithful, remain alive in the Universal Church so that all believers feel called upon to announce the Good News, emerging from the encounter with our brothers, for the benefit of their lives, the Church and for Your Glory.

Be it according to the will of the Lord.

2. We pray to you Lord for the world leaders that they understand without further delay the moral responsibility they hold today to preserve the environment by sacrificing the longing to increase economic and political power without measuring the consequences.

Be it according to the will of the Lord.

3. We ask you Lord that the presence of Our Mother Mary in our lives and in the life of the Teams of Our Lady Movement makes our faith and our compassionate devotion towards the most needy, the marginal, the undervalued, the sick and all those who are suffering, fruitful and operational.

Be it according to the will of the Lord.

4. We pray to you Lord for all couples who suffer, for divorced and remarried couples, for couples who cohabit, who feel excluded from the Church and marginalised from the life of faith, that with compassion, we open our arms, our hearts and their places in the Temple, so that they feel how the Lord shows them His face and His loving Providence.

Be it according to the will of the Lord.

5. We pray for all those gathered here, for the members of our families who await us at home, for our friends and our communities that God gives us the grace to serve Him in this world and enables us to enjoy His glory in eternity. We pray to the Lord:

Be it according to the will of the Lord.

May the fervour of this community reach Your presence, O God of all goodness,

so that our requests, made with faith, reach You, whom we implore for compassion. Through Jesus Christ, Our Lord. Amen.

The Liturgy of the Eucharist

Offertory

1st OFFERING

BREAD AND WINE

Lord, this has been the food for our souls, an indecipherable mystery for mankind, but faith has given us the scope to believe in it and to experience it in our hearts.

2nd, 3rd & 4th OFFERING

THE FRANCE, LUXEMBURG, SWITZERLAND SUPER REGION:

Given its great diversity, its different traditions, and international and intercultural relationships, brings these offerings to the altar of Christ:

- The chalice that the blessed Pope Paul VI gave to Father Henri Caffarel.
- The Charter of Teams of Our Lady, whose 70th anniversary we have just celebrated, and that is a source of grace for so many couples.
- Alpine bells whose sound makes the life of Swiss people vibrate in our ears.

Dances and music accompanied by wind instruments and regional dress both from the continent and overseas that speak of the energy, creativity and the couples' emotions in their own native environment.

Lord, we bring you all that we are. You are the one who gave us such gifts. Thank you Lord!

Offertory Chant

NZI TA YAMUKELA

Nzi ta yamukela
A siku ga nyamuthla

A pawa ya hina
A vinyo ya hina
Yamukela Hosi

Liranzo la hina
Wusiwana ga hina

Yamukela Hosi

A ntiro wa hina
A wutomi ga hina
Yamukela Hosi

A tshomba ya hina
A hanzu wa hina
Yamukela Hosi

The Eucharistic Prayer

Holy, Holy, Holy

SANCTUS, CANTO GREGORIANO

Sanctus, Sanctus,
Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

The Communion Rite

Lamb of God

AGNUS DEI, MESSE DE SAINT JEAN, ÉDITIONS DE L'EMMANUEL

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Dona nobis pacem.

Communion Hymn

Approchons-nous de la table

ÉDITIONS DE L'EMMANUEL

**Approchons-nous de la table
Où le Christ va s'offrir parmi nous.**

**Offrons-lui ce que nous sommes
Car le Christ va nous transformer en lui.**

Voici l'admirable échange
Où le Christ prends sur lui nos péchés.
Mettons nous en sa présence,
Il nous revêt de sa divinité.

Père nous te rendons grâce
Pour ton fils Jésus-Christ le Seigneur.
Par ton Esprit de puissance,
Rends nous digne de vivre de tes dons.

Comei do Pão

**Comei do Pão, bebei do Vinho
Quem vem a mim não terá fome
Comei do Pão, bebei do Vinho
Quem vem a mim não terá sede**

Eu sou o Pão da vida
O Pão que desceu do céu

Se alguém comer deste pão,
viverá p'ra eternidade.

O pão que desceu do céu,
é para dar a vida ao mundo.

Quem vem a Mim não terá fome;
quem crê em Mim não mais terá sede.

Em verdade Eu vos digo:
quem crê em Mim tem a vida eterna.

Thanksgiving Hymn

BÓG JEST MIŁOŚCIĄ / GOTT IST NUR LIEBE, TAIZÉ

Bóg jest miłością miejcie odwagę zyc dla miloci.
Bóg jest miłością Nie le kalcie sie.

Gott ist nur Liebe. Wagt, für die Liebe alles zu geben.
Gott ist nur Liebe. Gebt euch ohne Furcht.

The Concluding Rites

Closing Hymn

QUE MA BOUCHE CHANTE TA LOUANGE, ÉDITIONS DE L'EMMANUEL

De toi, Seigneur, nous attendons la vie,
Que ma bouche chante ta louange.
Tu es pour nous un rempart, un appui,
Que ma bouche chante ta louange.
La joie du cœur vient de toi ô Seigneur,
Que ma bouche chante ta louange.
Notre confiance est dans ton nom très saint!
Que ma bouche chante ta louange.

**Sois loué Seigneur, pour ta grandeur,
Sois loué pour tous tes bienfaits.
Gloire à toi Seigneur, tu es vainqueur,
Ton amour inonde nos cœurs.
Que ma bouche chante ta louange.**

Seigneur, tu as éclairé notre nuit,
Que ma bouche chante ta louange.
Tu es lumière et clarté sur nos pas,
Que ma bouche chante ta louange.
Tu affermis nos mains pour le combat,
Que ma bouche chante ta louange.
Seigneur tu nous fortifies dans la foi!
Que ma bouche chante ta louange.

Tu viens sauver tes enfants égarés,
Que ma bouche chante ta louange.
Qui dans leur cœur espèrent en ton amour,
Que ma bouche chante ta louange.
Dans leur angoisse, ils ont crié vers toi,
Que ma bouche chante ta louange.
Seigneur tu entends le son de leur voix!
Que ma bouche chante ta louange.

Des ennemis, toi tu m'as délivré,
Que ma bouche chante ta louange.
De l'agresseur, tu m'as fait triompher,
Que ma bouche chante ta louange.
Je te rends grâce au milieu des nations,
Que ma bouche chante ta louange.
Seigneur, en tout temps, je fête ton Nom!
Que ma bouche chante ta louange.

22:30 a 23:00 Beginning of the Night Vigil and Adoration, RIT

“The Adoration of the Eucharist means being there, like a flower in front of the sun. If you knew Who it is who looks at you through those rays... Don't do anything. It doesn't matter. A virtue will come out of Him... The good angels will send you the breathe from His mouth, the heat of His heart.”

(Marie-Thérèse Dubouché)



1. EXPOSITION OF THE BLESSED SACRAMENT.

At the end of the Eucharistic celebration, composed by the France SR, and without giving the final blessing, the celebrant will expose the Most Blessed Sacrament on the altar.

2. PANGE LINGUA

Pange, lingua, gloriósi
 Córporis mystérium,
 Sanguínisque pretiósi,
 Quem in mundi prétium
 Fructus ventris generósi
 Rex effúdit géntium.
 Nobis datus, nobis natus
 Ex intácta Vírgine,
 Et in mundo conversátus,
 Sparso verbi sémine,
 Sui moras incolátus
 Miro clausit órdine.
 In suprémæ nocte coenæ
 Recúmbens cum frátribus
 Observáta lege plene
 Cix2 in legálibus,
 Cibum turbæ duodénæ
 Se dat suis mánibus.
 Verbum caro, panem verum
 Verbo carnem éfficit:
 Fitque sanguis Christi merum,
 Et si sensus déficit,
 Ad firmándum cor sincérum
 Sola fides súfficit.

3. INTRODUCTION.

We have now concluded today's Eucharistic celebration and are going to begin the Adoration Vigil in which we propose to accompany the most Blessed Jesus with our prayers in an uninterrupted manner throughout the whole night.

The Vigil will begin in the Basilica of the Most Holy Trinity, with a holy hour of adoration attended by all participants at this Gathering and afterwards, at 11pm, once the procession from the Sanctuary is finished, we will exit in procession with the first Adoration group and go to the Rosary Basilica, where the Blessed Sacrament will remain on exposition until the following day at 6:30 am.

After departing in procession with the Blessed Sacrament towards the Basilica of Our Lady of the Rosary, team members, who wish, are invited to stay in the

Basilica of the Holy Trinity to participate in an evening of Adoration of the Cross, which will be accompanied with singing. As we sing we will be invited to move towards the Cross, which will be resting on the floor before the altar, for us to kneel and place our hands or head on the Cross and say a short prayer. We ask you not to stay too long so that others can approach the Cross and pray as well. For those who wish to go to Confession there will be a sign to show where to go. The Adoration of the Cross will end when everyone has finished their prayers.

Eucharistic adoration is a moment of prayer that emerges from the Eucharist that has been celebrated. We remember the True Presence of the One who was our nourishment. For this reason, our gestures and signs are the same as those we use to adore the Lord at Mass. If piety enables us to spend more time in contemplation and adoration, it is Jesus who teaches us to pray with the heart.

Eucharistic adoration is not primarily a question of “loving a lot,” but rather of “letting oneself be loved a lot,” especially in our weaknesses and frailties. This is the secret of adoration. We allow Christ to continue in us His work of recovery and sanctification. He comes, not to receive our merits and virtues, but rather to save and set aright that which is wounded in us...

There is no established method to use for adoration, because adoration makes our personal relationship with Jesus deeper and no method can induce love. During our time of adoration, we can take advantages of a guide, but the most important is **the silence of a heart-to-heart with Jesus**. It could be that we are so tired that we do want to do nothing more than rest in the Lord, feeling the sweet peace that comes from simply being in the presence of the person that loves us the most, Jesus of the Blessed Sacrament, who tells us, “*cast all your care upon Him, for He cares for you.*” (1 Peter 5:7); “*Peace I leave with you, My peace I give to you.*” (Jn 14:27)

4. THE READING OF THE WORD.

“For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest... For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are made open to the eyes of Him to whom we must give account.”
(Heb 4:10-11^a,12-13)

5. MEDITATION.

From this moment onwards, all the Gathering participants will remain in adoration within the enclosure of the Basilica of the Holy Trinity, until 11 pm, when the Blessed Sacrament's pilgrimage will begin and go to the Basilica of the Rosary.

During the time of Adoration, the following readings are optional and personal and naturally ought to be done in complete silence.

The Value of Silence (from Taizé)

Silence & Prayer

If we take as our guide the oldest prayer book, the biblical Psalms, we note two main forms of prayer. One is a lament and cry for help. The other is thanksgiving and praise to God. On a more hidden level, there is a third kind of prayer, without demands or explicit expression of praise. In Psalm 131 for instance, there is nothing but quietness and confidence: "I have calmed and quieted my soul ... hope in the Lord from this time on and forever more."

At times prayer becomes silent. Peaceful communion with God can do without words. "I have calmed and quieted my soul, like a weaned child with its mother." Like the satisfied child who has stopped crying and is in its mother's arms, so can "my soul be with me" in the presence of God. Prayer then needs no words, maybe not even thoughts.

How is it possible to reach inner silence? Sometimes we are apparently silent, and yet we have great discussions within, struggling with imaginary others or with ourselves. Calming our souls requires a kind of simplicity: "I do not occupy myself with things too great and too marvellous for me." Silence means recognising that my worries can't do much. Silence means leaving to God what is beyond my reach and capacity. A moment of silence, even a very brief one, is like a holy break, a sabbatical rest, a truce from worries.

The turmoil of our thoughts can be compared to the storm that struck the disciples' boat on the Sea of Galilee while Jesus was sleeping. Like them, we may be helpless, full of anxiety, and incapable of calming ourselves. But Christ is able to come to our help as well. As He rebuked the wind and the sea and "there

was a great calm", He can also quiet our heart when it is agitated by fears and worries (Mark 4).

Remaining silent, we trust and hope in God. One psalm suggests that silence is even a form of praise. We are used to reading at the beginning of Psalm 65: "Praise is due to you, O God". This translation follows the Greek text, but actually the Hebrew text printed in most Bibles reads: "Silence is praise to you, O God". When words and thoughts come to an end, God is praised in silent wonder and admiration.

The Word of God: thunder and silence

At Sinai, God spoke to Moses and the Israelites. Thunder and lightning and an ever-louder sound of a trumpet preceded and accompanied the Word of God (Exodus 19). Centuries later, the prophet Elijah returned to the same mountain of God. There he experienced storm and earthquake and fire as his ancestors did, and he was ready to listen to God speaking in the thunder. But the Lord was not in any of the familiar mighty phenomena. When all the noise was over, Elijah heard "a sound of sheer silence", and God spoke to him (1 Kings 19).

Does God speak with a loud voice or in a breath of silence? Should we take as example the people gathered at Sinai or the prophet Elijah? This might be a wrong alternative. The terrifying phenomena related to the gift of the Ten Commandments emphasising how serious these are. Keeping or rejecting them is a question of life or death. Seeing a child running straight under a car, one is right to shout as loud as possible. In analogous situations prophets speak the word of God so that it makes our ears ring.

Loud words certainly make themselves heard; they are impressive. But we also know that they hardly touch the hearts. They are resisted rather than welcomed. Elijah's experience shows that God does not want to impress, but to be understood and accepted. God chose "a sound of sheer silence" in order to speak. This is a paradox:

God is silent and yet speaking

When God's word becomes "a sound of sheer silence", it is more efficient than ever to change our hearts. The heavy storm on Mount Sinai was splitting rocks,

but God's silent word is able to break open human hearts of stone. For Elijah himself the sudden silence was probably more fearsome than the storm and thunder. The loud and mighty manifestations of God were somehow familiar to him. God's silence is disconcerting, so very different from all Elijah knew before.

Silence makes us ready for a new meeting with God. In silence, God's word can reach the hidden corners of our hearts. In silence, it proves to be "sharper than any two-edged sword, piercing until it divides soul from spirit" (Hebrews 4:12). In silence, we stop hiding before God, and the light of Christ can reach and heal and transform even what we are ashamed of.

Silence and Love

Christ says, "This is my commandment, that you love one another as I have loved you" (John 15:12). We need silence in order to welcome these words and put them into practice. When we are agitated and restless, we have so many arguments and reasons not to forgive and not to love too easily. But when we "have calmed and quieted our soul", these reasons turn out to be quite insignificant. Maybe we sometimes avoid silence, preferring any noise, words or distraction, because inner peace is a risky thing: it makes us empty and poor, disintegrates bitterness and leads us to the gift of ourselves. Silent and poor, our hearts are overwhelmed by the Holy Spirit, filled with an unconditional love. Silence is a humble yet secure path to loving. (Taizé)

6. A TIME FOR ADORATION.

Once we have read and interiorised this meditation, we can begin our individual adoration, in accordance with the time period that corresponds to us. We ask you to maintain complete silence as you leave to return to the hotels and when you come back into the Chapel of the Holy Rosary, so that you can allow yourself be loved by **Jesus** in the Blessed Sacrament.

Throughout the time of adoration, the Spiritual Counsellors will be celebrating the sacrament of reconciliation in the 5 lateral altars on either side, where seats and recliners are available. Make sure that you take advantage of the priests' availability without leaving large intervals between confessions, just because there will be around 1500 people present. The prayer time around the cross will

be prolonged for a bit in the Basilica of the Most Holy Trinity, especially for those who were not part of the first shift in the Basilica of the Rosary.

Here below, you will find a meditation that might help you establish a dialogue with Jesus, the most Sacred One.

Father Antony-Mary Claret (1807-1870) was Archbishop of Santiago de Cuba, and founded the Congregation of Missionaries, Sons of the Immaculate Heart of the Blessed Virgin Mary (known as 'the Claretians'). Father Claret's writings below see Jesus as someone who talks to each of us individually.

Jesus' Words

It is not necessary, My child, to know much in order to please Me; all that is needed is that you love Me with great fervour. Speak to Me simply, like you would to your closest friend.

Do you want to ask Me a favour on someone's behalf?

Tell Me his name and what you would want Me to do at the present time for them. If it is for much, very much; do not hesitate to ask. Speak to Me then, with simplicity, of all the poor whom you would like to console, of the sick whom you see suffer; of those who have gone astray who you wish to see on the right path again. Tell Me at least a few words about each person.

And for yourself, do you need anything?

Tell Me frankly that you are perhaps proud, selfish, inconstant and negligent. Then ask Me to help you as you struggle to be free of such miseries. Do not be embarrassed! There are many saints and pious souls who hold the highest rank in heaven and that had the same faults. But they prayed with humility and, little by little, they were freed of their faults. Do not hesitate to ask for spiritual and corporal goods; good health of body and soul; success in your works, business or studies. I will give you all that is good for you, providing it will not hinder but help your sanctification, day by day. What can I do for you today? What do you need? If only you knew how much I desire to grant you these favours! Just ask!

Do you have a project on the go at the moment?

Tell Me every detail. What worries you? What are you thinking of? What do you desire? What do you want Me to do for your parents, your sons or daughters, your brothers or sisters, your friends or superiors? What do you wish for them? And for Me? Do you not feel a desire for My glory? Do you not wish you could do

something good for your neighbours, your friends, those whom you love very much that have perhaps forgotten Me?

Tell Me, what particular thing holds your attention today? What do you long for and with what means do you wish to attain it? Tell Me what went wrong with your projects, and I will tell you the cause of your failure. Do you not want to trust Me with something in your favour?

Are you feeling sad or in bad humour?

Confide in Me, disconsolate soul, tell Me about all your unhappiness and all the details that make you sad. Who hurt you? Who hurt your pride? Who has taken you for granted? Come to My heart, which is ready to hear all your hurts and to heal them. Tell Me everything. In the end, you will find, that because of Me, you can forgive and forget everything and in return, I will bless and console you.

Do you dread something painful? Is there a vague fear in your soul, one that seems unreasonable, and yet torments you? Cast yourself into the arms of My loving providence. I am with you here, at your side. I see everything. Not for one moment will I abandon you.

Do you feel ignored by people who you loved before, but now have forgotten you and have left you for no good reason? Pray for them, and I will return them to your side, only if they are not an obstacle to your sanctification.

Do you not perhaps have some good news you wish to share with Me?

Why do you not let me share your happiness? Am I not your friend? Tell Me what consoled you or brought joy to your heart since the last visit we had yesterday? Perhaps you had a nice surprise; maybe an old grudge has disappeared or perhaps you received happy news, a letter, or a sign of love. Have you overcome a difficulty or a sudden predicament? It has all been My work and I have made it possible. Manifest your gratitude for everything and simply tell Me like a child would tell its father, "Thank you, my God."

Do you not have a promise to make Me?

You know, I can read what is deep in your heart. Man can be fooled very easily, but not God. Speak to Me with all sincerity. Have you firmly resolved not to expose yourself to occasions that cause you to sin, to deprive yourself of an object that has harmed you, to stop reading that book that excites your imagination, or to discontinue the relationship with that person who perturbs the

peace in your soul? Will you be kind, amiable and considerate again towards the person you have seen as your enemy and who has failed you up till now?

Now then, My child, return to your habitual occupation, to your work, to your family, to your studies, but do not forget the fifteen minutes of pleasing conversation we have had here in the solitude of the sanctuary.

Observe silence, modesty, concentration of thought, resignation and charity towards your neighbour.

Love and honour My Mother, who is also your mother.

And return tomorrow with a more loving and surrendering heart. Thus you will find every day in My heart, new love, new blessings and new consolation. I will be here, waiting for you !

PROGRAMME FOR THE DAY

FRIDAY 20th JULY 2018

- 6:00** End of the Night Vigil
- 7:30** *Breakfast*
-
- 8:30** Morning Prayer: Poland SR
- 9:00** Meditation of the verse: Father Tolentino de Mendonça (Portugal)
- Presentation of the day: **Graça & Roberto Rocha** (RIT)
 - Presentation of the slideshow: The Rule of Life & the Retreat
- 9:30** Talk: " Experiencing God's Compassionate Justice"
Father Jacinto Farías (RIT)
- 10:20** Testimonies
- Introduction: **Graça & Roberto Rocha** (RIT)
 - Compassion in the Team: **Vincenzo Ventricelli, Irene & Diego Martimucci & Father Silverio Colonna** (team Altamura 1, Italy SR)
 - Compassion in the World: **Analía Cresta & Diego Velasco** (Hispanic-america SR)
- 11:00** *Break*
-
- 11:40** Talk: " The Mission of Love, Love on Mission"
To & Ze Moura Soares (RIT)
- 12:20** Presentations:
- Intercessors: : **Aude & Olivier de La Motte** (France)
 - Youth Teams of Our Lady: : **Responsible de YTOL**
- 13:00** *Lunch & free time in the hotels*
-
- 15:15** Group activities
- 17:00** *Break*
-
- 17:30** Mass: Brazil SR
presided by the **Cardinal Sergio Rocha**, president of the CNBB
- 19:30** *Dinner*
-
- 21:00** Party

DAY 5. FRIDAY 20st JULY

«Compassion»

“And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.” (Lk 15: 20)



Arcabas – The Prodigal Son

6:00 a 6:30 End of the Night Vigil: RIT

To end the night of adoration, the participants of the 6 -6:30 shift will meet in the Basilica of the Rosary on Friday, July 20 to celebrate the ending of the Vigil.

Towards the end of the Adoration, the priest goes to the altar, genuflects and kneels, while the Assembly sings:

TANTUM ERGO

Tantum ergo sacramentum
 Veneremur cernui:
 Et antiquum documentum
 Novo cedat ritui:
 Præstet fides supplementum
 Sensuum defectui.
 Genitori, Genitrici
 Laus et jubilatio,
 Salus, honor, virtus quoque
 Sit et benedictio:
 Procedenti ab utroque
 Compar sit laudatio.
 Amen. Alleluja.

At the end of the hymn, the priest says:

Sacerdote: Lord Jesus Christ, you gave us the Eucharist as the memorial of Your suffering and death. May our worship of this sacrament of Your body and blood help us to experience the salvation You won for us and the peace of the kingdom where You live with the Father and the Holy Spirit, one God, for ever and ever.

R/ Amen.

After the prayer, the priest puts on the humeral veil, goes to the Blessed Sacrament, genuflects, and takes the monstrance or ciborium with both hands covered by the veil. Facing the people, he makes the sign of the cross over them with the monstrance or ciborium, in silence.

After the blessing the priest replaces the Blessed Sacrament in the tabernacle and genuflects while the assembly sing a concluding hymn:

Ô Toi qui es chez toi dans le fond de mon cœur
 Laisse-moi te rejoindre dans le fond de mon cœur.
 Ô Toi qui es chez Toi dans le fond de mon cœur
 Je t'adore, mon Dieu, dans le fond de mon cœur.
 Ô Toi qui es chez toi dans le fond de mon cœur

Loué sois-tu, Seigneur, dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
Je m'offre à ton amour dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
que surgisse ta joie dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
garde-moi de tout mal dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
fais-moi vivre de toi dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
je veux ce que tu veux dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
ouvre-moi sur le monde dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
glorifie ton saint Nom dans le fond de mon cœur.
Ô Toi qui es chez toi dans le fond de mon cœur
abîme de lumière dans le fond de mon cœur.

Father Henri Caffarel

8:30 a 9:00 Morning Prayer: Poland SR

Celebrant: **In the name of the Father**, and the Son and the Holy Spirit. Amen.

God our Father, God the Redeemer Son, God the Holy Spirit.

At the beginning of a new day at our Gathering, such a special day, the day of reconciliation, forgiveness and compassion, we are before You crying out for Your compassion; we would like to share Your compassion with others and thank You for Your infinitely compassionate love for us.

We want to place ourselves before You with all that we are, bringing with us the experiences of our life and everything that preoccupies our hearts.

For all this, we cry out for your paternal Compassion:

Leader:

Psalm 6

*O LORD, do not rebuke me in Your anger,
Nor chasten me in Your hot displeasure.
Have mercy on me, O LORD, for I am weak;*

*O LORD, heal me, for my bones are troubled.
My soul also is greatly troubled;
But You, O LORD—how long?
Return, O LORD, deliver me! Oh, save me for Your mercy's sake!*

Assembly:

Miserere mei Deus!
Mierere Mei Deus!

Leader:

For in death there is no remembrance of You;
In the grave who will give You thanks?
I am weary with my groaning;
All night I make my bed swim; I drench my couch with my tears.

My eye wastes away because of grief;
It grows old because of all my enemies.
Depart from me, all you workers of iniquity;
For the LORD has heard the voice of my weeping.

Assembly:

Miserere mei Deus!
Mierere Mei Deus!

Leader:

The LORD has heard my supplication;
The LORD will receive my prayer.
Let all my enemies be ashamed and greatly troubled;
Let them turn back and be suddenly ashamed.

Assembly:

Miserere mei Deus!
Mierere Mei Deus!

Leader:

Lord, may you fill us with Your mercy and continue doing so; enable us to bring Your mercy everywhere and to all creatures. Enable us to share Your mercy with

others. May the grace of Your mercy be present in our hearts and orientate our thoughts, judgments, words, gestures and looks. We want to be compassionate like the Father.

Misericordes sicut Pater!

Choir:

Misericordes sicut Pater! Misericordes sicut Pater! / x2

Leader:

Lord, we stand before you as the Church.

A community of priests, consecrated laity, the faithful and catechumens.

A community of preachers and those who seek You.

A community that needs Your compassion;

A community that announces Your compassion and gives it.

There where we teach,

Where we advise in moments of uncertainty,

Where we bring comfort in difficulties and hurts,

Where we are persecuted for Your cause,

Where we ask for forgiveness

Where we pray,

We want to be compassionate like the Father.

Misericordes sicut Pater!

Choir:

Misericordes sicut Pater! Misericordes sicut Pater! / x2

Leader:

Lord, we stand before you as couples from the Movement of Teams of Our Lady, Present in Fátima, and united spiritually in prayer with every corner of the earth.

For the times when love makes us a gift for each other,

For the times when we minister mutual loyalty,

For the times that make our love ripen,

For the times when we die to ourselves and decide to live for our spouse,

For the times during which we purify our closeness to selfishness and decide to live with a purity of the heart,

For the times when we enjoy our mutual presence,

We want to be compassionate like the Father.

Misericordes sicut Pater!

Choir:

Misericordes sicut Pater! Misericordes sicut Pater! / x2

Leader:

Lord, sometimes we encounter difficulties and our conjugal love suffers because of selfishness and sin,
For the times when we mutually accuse each other,
For the times when we lose confidence,
For the times when there is a lack of mutual understanding,
For the times when there is a distance between us,
For the times when we pass each other in silence,
For the times of infidelity, dishonesty and lack of love,
We want to be compassionate like the Father.
Misericordes sicut Pater!

Choir:

Misericordes sicut Pater! Misericordes sicut Pater! / x2

Leader:

Lord, before You stand the Teams Spiritual Counsellors, who accompany the couples with their advice, prayer and the celebration of the sacraments,
We entrust them to your compassion.
They are the elected and chosen ones, to be the voice of the Holy Spirit, yeast in a more just and fraternal society;
They are the spiritual guides of our communities, true priests of the living God, illuminated by your Word, talking about You and teaching how to communicate with You.
Thanks to them, your Church grows,
They give everything to You, to save us all;
They announce that You are the Way that leads to the Father; the Truth that makes us free; the Life that has no end.
They devote themselves to us, members of the Church, with faith and generous service, bearing trustworthy and fruitful testimony.
We want to be compassionate like the Father.
Misericordes sicut Pater!

Choir:

Misericordes sicut Pater! Misericordes sicut Pater! / x2

Leader:

Lord, we want to give You thanks for Your infinite compassion!

We give thanks for Your compassionate presence amongst us that helps us experience communion in diversity and fortifies our conjugal fidelity.

We give thanks because the experience of Your compassion enables us to overcome our fears, share our hopes and be grateful for all the good there is within us.

We give You thanks because Your compassionate love teaches to recognise with humility the truth of our weaknesses; fortifies us in mutual aid and encourages married prayer.

We give You thanks because contemplating Your heart that overflows with compassion helps us educate our children with responsibility, supporting them through the different stages of life, converting our family into a place full of warmth, peace, mutual understanding and hospitality.

Misericordias Domini in aeternum cantabo!

Choir:

Misericordias Domini in aeternum cantabo!

Leader:

Lord, Merciful Father! May we praise You in our couple!

May you be praised in our matrimonial promises, that we made before You, and that converted our relationship into a marital sacrament.

May love, honesty and fidelity overcome all temptations;

May love, honesty and fidelity keep us from indifference in our relationship with You, with our spouse and with our close ones.

May love, honesty and fidelity be the joy of our life together;

May Your compassion, Lord, keep our love, honesty and fidelity until death separates us!

Misericordias Domini in aeternum cantabo!

Choir:

Misericordias Domini in aeternum cantabo!

17:30 a 19:30 Mass: Brazil SR

MASS – Brazil SR
Friday 20th July, 15th Week in Ordinary Time
B Cycle - Year II – Green Colour

Entrance Hymn. The Introductory Rite.

EIS-ME AQUI, SENHOR, FABRETI

Eis-me aqui, Senhor!

Eis-me aqui, Senhor!

P’ra fazer tua vontade, p’ra viver no teu amor.

P’ra fazer tua vontade, p’ra viver no teu amor.

Eis-me aqui, Senhor!

1. O Senhor é o pastor que me conduz. Por caminhos nunca vistos me enviou. Sou chamado a ser fermento, sal e luz. E por isso respondi: aqui estou!
2. Ele pôs em minha boca uma canção. Me ungiu como profeta e trovador da história e da vida do meu povo. E por isso respondi: aqui estou!
3. Ponho a minha confiança no Senhor. Da esperança sou chamado a ser sinal. Seu ouvido se inclinou ao meu clamor. E por isso respondi: aqui estou!

Opening Address

We come to the end of this fifth day of our Gathering, celebrating the Eucharistic banquet that tonight will have as its continuation the celebration a night of fraternity. These are two expressions of joy at sharing the same Faith and the same path of spiritual growth. Today, throughout the day we talked about MERCY. In this world in which we live, there is much suffering and there are many reasons for this: war, discrimination, corruption, illness, infidelity, unemployment, earthquakes and floods, inequality etc. Today the Lord in the Gospel asks us if we understand His expression, “I desire mercy, not sacrifice.” Jesus is not asking us for a ritualistic purity, above all He wants us to have a heart of flesh, a heart that is compassionate enough to suffer with those suffering, to reach out and save those who are far off and marginalised, to cure the wounds of the sick, to help everyone return to the family of God. Saint

Apollinaris of Ravenna, a missionary disciple of Peter and whose memory the Church celebrates today, clearly understood his mission as an agent of God's mercy bringing His Word and His Consolation to the confines of the Roman Empire. Today, we offer up to the Lord in this Mass a heart ready to sympathise with all realities that need to be attended to and welcomed. We begin our Eucharistic celebration with this intention. Cardinal Sérgio Rocha, Archbishop of Brasilia and President of the National Conference of Bishops of Brazil will preside and we are very grateful for his presence.

Blessing & Greeting

Penitential Act. Kyrie

KYRIE, SHALOM (L 20.03)

Senhor, que Te deixaste ferir,
Do Teu sangue vem a Paz!
Aqui estou, perdoa-me!

**Kyrie eleison, Kyrie eleison.
Kyrie eleison. ooo**

Oh Cristo, elevado na Cruz,
És Amigo do pecador!
Aqui estou, perdoa-me!

**Christe eleison. Christe eleison.
Christe eleison. ooo**

Senhor, da morte, Vencedor.
Verdadeiro filho de Deus!
Aqui estou, perdoa-me!

**Kyrie eleison, Kyrie eleison.
Kyrie eleison. ooo**

The Liturgy of the Word

First Reading

Isaiah 38:1-6, 21-22, 7-8

"When Hezekiah was mortally ill, the prophet Isaiah, son of Amoz, came and said to him: "Thus says the LORD: Put your house in order, for you are about to die; you shall not recover." Then Hezekiah turned his face to the wall and

prayed to the LORD: "O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly. Then the word of the LORD came to Isaiah: "Go, tell Hezekiah: Thus says the LORD, the God of your father David: I have heard your prayer and seen your tears. I will heal you: in three days you shall go up to the LORD's temple; I will add fifteen years to your life. I will rescue you and this city from the hand of the king of Assyria; I will be a shield to this city." Isaiah then ordered a poultice of figs to be taken and applied to the boil, that he might recover. Then Hezekiah asked, "What is the sign that I shall go up to the temple of the LORD?" Isaiah answered: "This will be the sign for you from the LORD that he will do what he has promised: See, I will make the shadow cast by the sun on the stairway to the terrace of Ahaz go back the ten steps it has advanced." So the sun came back the ten steps it had advanced."

Responsorial Psalm

Isaiah 38:10-12abcd, 16

***R/ ¡Tú has preservado mi vida, Señor!
(You saved my life, O Lord; I shall not die)***

Once I said, "In the noontime of life I must depart! To the gates of the nether world I shall be consigned for the rest of my years." R/

I said, "I shall see the LORD no more in the land of the living. No longer shall I behold my fellow men among those who dwell in the world." R/

My dwelling, like a shepherd's tent, is struck down and borne away from me; You have folded up my life, like a weaver who severs the last thread. R/

Those live whom the LORD protects; Yours is the life of my spirit. You have given me health and life. R/

Alleluia

ALELUIA, MIGUEL CARNEIRO

Aleluia, Aleluia, Aleluia, Aleluia (2x)

Gospel According to St Matthew

Matthew 12:1-8

Jesus was going through a field of grain on the sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to Him, "See, your disciples are doing what is unlawful to do on the sabbath." He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the sabbath the priests serving in the temple violate the sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, I desire mercy, not sacrifice, you would not have condemned these innocent men. For the Son of Man is Lord of the sabbath."

Homily

Prayers of the Faithful

In celebrating these sacred mysteries, we pray to the God of salvation, who listens mercifully to our prayers.

(Te lo pedimos, Padre de amor y misericordia) We ask you, Father of love and mercy.

1. That our Lord God, with his Spirit, attend our Pope Francis, His bishops, and ministers, in the sanctification, teaching and shepherding of the people that He has entrusted to them. We also pray that He increase His ministers and all who are consecrated to the service of the altar, holy words and effective works.

We ask you, Father of love and mercy.

2. For all the nations and their inhabitants, that the peace of Christ may be extended to the entire human family and rulers may subordinate their particular ambitions to the welfare and dignity of all.

We ask you, Father of love and mercy.

3. For the couples gathered here and all the couples of the Teams of Our Lady, so that with the help of the Holy Spirit, we can be, with our witness and action, a sign of joy and stimulation of the Gospel in all the couples that want to build a Christian life with harmony, union and holiness. We also pray for troubled marriages, so that with the help of the Holy Spirit they may be stronger than any weakness and crisis.

We ask you, Father of love and mercy.

4. For those who lack food, justice or love; for those who suffer because of family discord that the Lord may be a strength in their tribulation and a source of reconciliation and redemption.

We ask you, Father of love and mercy.

5. We pray, Lord, for all the victims of natural disasters, especially in countries with fewer resources, to find merciful hearts that feel the sufferings of others, and offer them help and consolation.

We ask you, Father of love and mercy.

God and Our Father, Your people trust in the protection of Mary, forever Virgin. Grant us what we have prayed for and listen to our petitions. Through Jesus Christ, and Our Lady, Amen.

The Liturgy of the Eucharist

Offertory

(Before the bread & wine, a projection of the map of Brazil)

BREAD AND WINE

Reader:

We would like to present before the altar of the Lord, together with the bread and wine, all the evangelising actions of Teams of Our Lady in Brazil.

In 1950, our Movement began on Brazilian soil through the intervention of Nancy & Pedro Moncau. In 1957, when Father Caffarel visited us for the first time, we had only 13 Teams and on that occasion he gave us a challenge, "I summon you to launch, to press ahead with systematic and organised action to found a team in all the main parts of Brazil, to launch throughout your nation a huge network in which the teams are the knots." Praise be God for these words! Today there are Teams in the 25 of the 27 states! In order to make the management easier and to ensure unity, we are organised into 8 Provinces: Northern Province; NorthEast 1, NorthEast II, East, Centre-West, South I, South II and South III.

We present today before the altar of the Lord, as an expression of our unity, together with the bread and wine, the Brazilian flag.

Let us sing the Offertory Hymn!

Offertory Chant

BENDITO SEJA, TATIANE BAPTISTA

Bendito sejas senhor Deus do universo
Pelo pão que recebemos de vossa bondade
Fruto da terra e do trabalho humano
Que agora vos apresentamos
E para nós vai se tornar o pão da vida

Bendito seja Deus
Bendito seja Deus
Bendito seja, para sempre (2x)

Bendito sejas senhor Deus do universo
Pelo vinho que recebemos de vossa bondade
Fruto da videira e do trabalho humano
Que agora vos apresentamos
E para nós vai se tornar vinho da salvação

The Eucharistic Prayer

Holy, Holy, Holy

SANTO (CABO VERDE)

Santo, Santo, Santo
Senhor Deus do Universo
Hossana nas alturas (x2).

Hossana, hossana
Hossana nas alturas.

Os céus e toda a terra
proclamam a Vossa glória
Hossana nas alturas.

Bendito aquele que vem
Em nome do Senhor
Hossana nas alturas.

Hossana, hossana
Hossana nas alturas.

The Communion Rite

Lamb of God

AGNUS DEI, CANTO GREGORIANO

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Dona nobis pacem.

Communion Hymn

Comei do Pão (Eat this bread)

**Comei do Pão, bebei do Vinho
Quem vem a mim não terá fome
Comei do Pão, bebei do Vinho
Quem vem a mim não terá sede**

Eu sou o Pão da vida
O Pão que desceu do céu

Se alguém comer deste pão,
viverá p'ra eternidade.

O pão que desceu do céu,
é para dar a vida ao mundo.

Quem vem a Mim não terá fome;
quem crê em Mim não mais terá sede.

Em verdade Eu vos digo:
quem crê em Mim tem a vida eterna.

Longing For Light Lord

1. Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

**Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.**

2. Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.
3. Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.
4. Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.
5. Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Thanksgiving Hymn

MARAVILHAS FEZ EM MIM

Maravilhas fez em mim
Minh'alma canta de gozo
Pois em minha pequenez
Se detiveram seus olhos
E o Santo e Poderoso
Espera hoje por meu sim
Minha alma canta de gozo
Maravilhas fez em mim

Maravilhas fez em mim
Da alma brota o meu canto
O Senhor me amou
Como aos lírios do campo
E por seu Espírito Santo
Ele habita hoje em mim
Que não pare nunca este canto
Maravilhas fez em mim

The Concluding Rites

Closing Hymn

LAUDATE DOMINUM, TAIZÉ

Laudate Dominum,
Laudate Dominum,
Omnes gentes, Aleluia.

PROGRAMME FOR THE DAY

SATURDAY 21st JULY 2018

7:00 *Breakfast*

8:30 **Morning Prayer: Italy SR**

9:00 **Meditation of the verse: Father Tolentino de Mendonça (Portugal)**

- Presentation of the day: **Clarita & Edgardo Bernal (RIT)**
- Presentation of the slideshow: Sharing on the Endeavours

9:30 **Talk- The Joy of the Encounter**

by the Cardinal-Patriarch of Lisbon **Manuel do Nascimento Clemente**

10:10 Slideshow “The Prodigal Son”: **Amaya & José Antonio Marcen (RIT)**

10:15 **Hymn for the Gathering**

10:30 **Meeting Point of all Team members on the Sanctuary’s Terrace**

11:00 **Closing Ceremony & Final Mass-(RIT)**

12:45 **End of the International Gathering Fátima 2018**

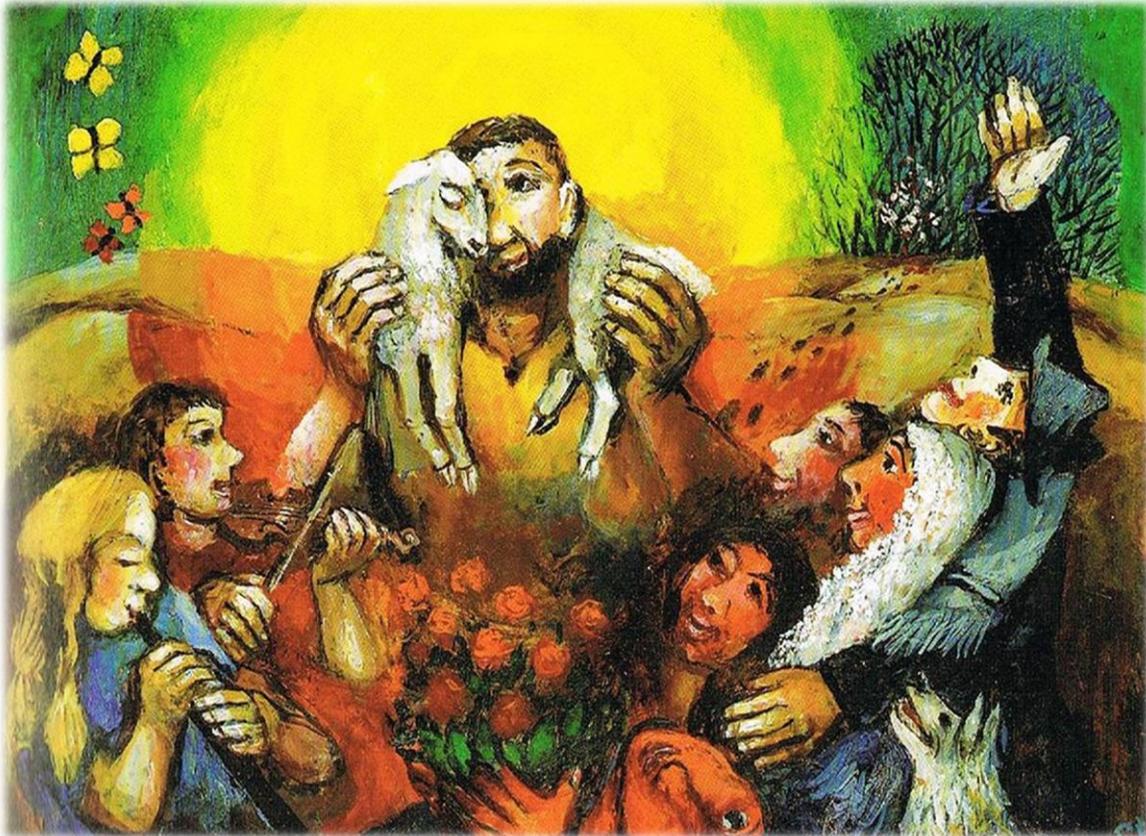
13:00 *Lunch in the hotels*

14:00 **Leave Fatima**

DAY 6. SATURDAY 21st JULY

«Celebration»

“It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.” (Lk 15:32)



Sieger Kodek – The Good Shepherd

8:30 a 9:00 Morning Prayer: Italy SR

Celebrant: **In the name of the Father**, and the Son and the Holy Spirit. Amen.

Choir:

VENI LUMEN, TAIZÉ

Veni Spiritus
Veni Creator Spiritus
Veni Lumine
Veni Lumen cordium

Leader:

Psalm 145 (144) – A Psalm of Praise

*I will exalt you, my God the King;
I will praise your name for ever and ever.
Every day I will praise you
and extol your name for ever and ever.*

*Great is the Lord and most worthy of praise;
his greatness no one can fathom.
One generation commends your works to another;
they tell of your mighty acts.*

*They speak of the glorious splendour of your majesty—
and I will meditate on your wonderful works.
They tell of the power of your awesome works—
and I will proclaim your great deeds.
They celebrate your abundant goodness
and joyfully sing of your righteousness.*

*They tell of the glory of your kingdom
and speak of your might,
so that all people may know of your mighty acts
and the glorious splendour of your kingdom.
Your kingdom is an everlasting kingdom,
and your dominion endures through all generations.*

*The Lord is trustworthy in all he promises
and faithful in all he does.
The Lord upholds all who fall
and lifts up all who are bowed down.*

*The eyes of all look to you,
and you give them their food at the proper time.
You open your hand
and satisfy the desires of every living thing.*

*The Lord is righteous in all his ways
and faithful in all he does.
The Lord is near to all who call on him,
to all who call on him in truth.*

*He fulfils the desires of those who fear him;
he hears their cry and saves them.
The Lord watches over all who love him,
but all the wicked he will destroy.*

*My mouth will speak in praise of the Lord.
Let every creature praise his holy name
for ever and ever.
Glory to the Father, to the Son, and to the Holy Spirit.*

Assembly:

As it was in the beginning, is now and ever shall be, World without end. Amen.

Celebrant:

From the Letter of St Paul to the Philippians, (4:4-7)

Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

5 minutes of silence

Choir:

IL SIGNORE TI RISTORA (THE LORD RESTORES YOU), TAIZÉ

Il Signore ti ristora.
Dio non allontana.
Il Signore viene ad incontrarti,
Viene ad incontrarti.

Leader:

PRAYERS OF PRAISE

Let us express to the Lord our gratitude and praise for the glimpses of your Resurrection that shine out in the world and in our lives.

All together we sing: Alleluia, Alleluia, Alleluia (Taizé)

- The marital embrace is the path to resurrection. We praise you for the love that you have put in our hearts.
- Children are your gift, Lord. We thank you for the newness of life that you show us in them.
- “How good and how pleasant it is, when brothers dwell together as one.” We praise you Lord for the joy of fraternity that we experience in our Team and in the Church.
- You have made good all things. We praise your Lord for the beauty of creation.
- May the tenderness of your Holy Mother envelop our whole lives. Thank you for the precious present that Mary represents.

Assembly: (Each in their own language)

OUR FATHER...

Leader:

PRAYER TO THE VIRGIN

(Pope Francis at the end of *Evangelii Gaudium*)

Mary, Virgin and Mother,
you who, moved by the Holy Spirit,
welcomed the word of life
in the depths of your humble faith:
as you gave yourself completely to the Eternal One,
help us to say our own “yes”
to the urgent call, as pressing as ever,
to proclaim the good news of Jesus.

Filled with Christ’s presence,
you brought joy to John the Baptist,
making him exult in the womb of his mother.
Brimming over with joy,
you sang of the great things done by God.
Standing at the foot of the cross
with unyielding faith,
you received the joyful comfort of the resurrection,
and joined the disciples in awaiting the Spirit
so that the evangelizing Church might be born.

Obtain for us now a new ardour born of the resurrection,
that we may bring to all the Gospel of life
which triumphs over death.

Give us a holy courage to seek new paths,
that the gift of unfading beauty
may reach every man and woman.

Virgin of listening and contemplation,
Mother of love, Bride of the eternal wedding feast,
pray for the Church, whose pure icon you are,
that she may never be closed in on herself
or lose her passion for establishing God's kingdom.

Star of the new evangelization,
help us to bear radiant witness to communion,
service, ardent and generous faith,
justice and love of the poor,
that the joy of the Gospel
may reach to the ends of the earth,
illuminating even the fringes of our world.

Mother of the living Gospel,
wellspring of happiness for God's little ones, pray for us.
Amen. Alleluia!

Lord, may you always lift up those who have fallen; we thank and bless You. We ask Your help for all those who invoke Your name with confidence and who we seek You with a sincere heart, so that every human being praises Your name. Amen.

Choir:

JUBILATE DEO, TAIZÉ

Jubilate Deo omnis terra.
Servite Domino in laetitia.
Aleluia, aleluia, in laetitia.
Aleluia, aleluia, in laetitia.

Celebrant:

FINAL BLESSING

11:00 a 13:00 Closing Mass: ERI

CLOSING MASS – ERI
Saturday 21st July 2018, 15th Week in Ordinary Time
Mass in Memory of Saints Francisco & Jacinta Marto

ERI Procession from the Chapel of the Apparitions
to the Altar on the Esplanade

A Treze de Maio

A treze de Maio
Na Cova da Iria,
Apareceu brilhando
A Virgem Maria.

Avé, Avé, Avé Maria!
Avé, Avé, Avé Maria!

A Virgem Maria
Cercada de luz,
Nossa Mãe bendita
E Mãe de Jesus.

Foi aos pastorinhos,
Que a Virgem falou,
Desde então nas almas,
Nova luz brilhou.

Com doces palavras,
Mandou-nos rezar,
A Virgem Maria,
Para nos salvar.

A treze de Outubro,
Foi o seu adeus,
E a Virgem Maria,
Voltou para os céus.

À Pátria que é vossa,
Senhora dos Céus,
Dai honra, alegria
E a graça de Deus.

À Virgem bendita,
Cante seu louvor,
Toda a nossa terra,
Um hino de amor.

Ah! Demos-Lhe graças,
Por nos dar seu bem,
À Virgem Maria,
Nossa querida Mãe!

E para pagarmos,
Tal graça e favor,
Tenham nossas almas,
Só bondade e amor.

Avé, Virgem Santa,
Estrela que nos guia,
Avé, Mãe Pátria.
Oh! Virgem Maria!

Entrance Hymn. The Introductory Rite.

HYMN OF THE TWO SHEPHERDS

**Cantemos, alegres, a uma só voz:
Francisco e Jacinta rogai por nós**

Salve, salve, Pastorinhos
Nosso encanto e alegria
Salve, salve, pastorinhos
Predilectos de Maria.

Vossos olhos inocentes
Contemplaram a Senhora
Dos seus filhos peregrinos
Carinhosa protectora.

Sacrifício e oração
Foi a vossa vida inteira
Ao convite maternal
Da Senhora da azinheira.

Caminhantes neste mundo
Ajudai-nos, cada dia
A viver sempre seguros
Sob o manto de Maria.

A Senhora do Rosário
Pela vossa intercessão
Abençoe o Santo Padre
E nos leve à conversão

Protegei a nossa Pátria
Para que, à sombra da cruz
Guarde sempre a fé cristã
E a verdade de Jesus.

Entrance Antiphon

"Amen, I say to you, unless you turn and become like children, you will not enter the kingdom of heaven." (Mt 18:3)

On this Marial Saturday, in the house of Our Lady of Fatima, in which we celebrate the memorial Mass of Saints Francisco and Jacinta Marto and presided over by Cardinal Manuel Clement, Patriarch of Lisbon, whom we thank for his presence, today is a feast day for the Movement. Our 12th International Gathering of Teams of Our Lady is coming to an end, the time of reflection and enrichment that we have experienced this week is coming to an end and we return home. The orientations for life and work of the International Leading Team that since Brasilia 2012 has lead the course of the Movement and a new responsibility now begins. The new Team takes up its post to continue to run and energise the path of a lively movement, manifest in the realities of the world. God Himself invites us to His great feast, the great welcoming banquet of forgiveness and unconditional love. At this feast, we are not only the only ones invited, all those who have been marginalised or wounded, those whom we consciously or unconsciously exclude, those who have failed, are also invited because God forgives all of them and takes them in. What will we do? Will we accept the

invitation, putting the love of God above all other criteria? The answer is not a given, we have to answer for ourselves with our own life, imitating Our Mother Mary to do what He tells us. In the reading of the Word today, we see that Jesus does not use his power as Creator to present Himself before mankind as some sort of super-hero or divine being. This would have been extraordinarily convenient. He prefers the path of mankind's LIBERTY, the path of conversion of a heart of stone into a heart impelled by compassion, in which mankind can and ought to discover and choose the Truth without being coerced. With this thought, let us take part in this great feast.

Blessing & Greeting

The Penitential Act. Kyrie

KYRIE, SHALOM

Senhor, que Te deixaste ferir,
Do Teu sangue vem a Paz!
Aqui estou, perdoa-me!

**Kyrie eleison, Kyrie eleison.
Kyrie eleison. ooo**

Oh Cristo, elevado na Cruz,
És Amigo do pecador!
Aqui estou, perdoa-me!

**Christe eleison. Christe eleison.
Christe eleison. ooo**

Senhor, da morte, Vencedor.
Verdadeiro filho de Deus!
Aqui estou, perdoa-me!

**Kyrie eleison, Kyrie eleison.
Kyrie eleison. ooo**

The Collect

God of infinite bounty,
Who loves the innocent and lifts up the lowly
Grant that, just like the Blessed Francisco and Jacinta,

We will serve You with a pure heart,
So that we may enter into the kingdom of heaven.
Through Our Lord, Jesus Christ, Your Son,
Who is God with You in the unity of the Holy Spirit.

The Liturgy of the Word

First Reading

1 Samuel 3:1, 3-10

During the time young Samuel was minister to the LORD under Eli, the word of the LORD was scarce and vision infrequent. The lamp of God was not yet extinguished, and Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." He ran to Eli and said, "Here I am. You called me." "I did not call you," Eli answered. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But he answered, "I did not call you, my son. Go back to sleep." Samuel did not yet recognize the LORD, since the word of the LORD had not yet been revealed to him. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and stood there, calling out as before: Samuel, Samuel! Samuel answered, "Speak, for your servant is listening."

Psalm

Lk 1:46-48.49-52 (R. 52b)

R/ El Señor exaltó a los humildes. (The Lord lifted up the lowly)

*"My soul proclaims the greatness of the Lord;
And my spirit rejoices in God my saviour.
Because He has looked upon His lowly handmaid;
Yes, from this day forward all generations will call me blessed. R/*

*For the Almighty has done great things for me. Holy is His name.
And His mercy reaches from age to age for those who fear Him. R/*

*He has shown the power of His arm. He has routed the proud of heart.
He has pulled down princes from their thrones and exalted the lowly. R/*

Aleluia Responsorial Psalm 118 (119), 130

Alleluia Hymn

CANTATE DOMINO (SING TO THE LORD A NEW SONG), TAIZÉ

Cantate Dominum canticum novum. Aleluia, aleluia.

The Gospel According to St Matthew

Matthew, 18:1-5,10

At that time the disciples approached Jesus and said, "Who is the greatest in the kingdom of heaven?" He called a child over, placed it in their midst, and said, "Amen, I say to you, unless you turn and become like children, you will not enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven. And whoever receives one child such as this in My name receives Me. See that you do not despise one of these little ones, for I say to you that they have their angels in heaven who continually look on the face of My heavenly Father."

Homily

Ceremony Renewing the Marriage Alliance.

The Celebrant:

Recalling the memory of the celebration of the Sacrament of Marriage by which you united your lives in an indissoluble bond, you now wish to renew before the Lord the vows which you made, so that these vows may be confirmed by divine grace; pray to the Lord in your hearts.

Husbands:

Blessed are you Lord for granting me the gift of (wife's name) as my wife.

Wives:

Blessed are you Lord for granting me the gift of (husband's name) as my husband.

Both:

Blessed are you Lord for sustaining us by your grace in times of joy and times of difficulty in our lives. Help us, we ask, to faithfully preserve our married love so that we may be faithful witnesses of your covenant with your people.

The Celebrant:

May the Lord guard you all the days of your life; may he be your consolation in sadness and your help in adversity and may He shower you with the abundance of His grace.

Through our Lord Jesus Christ your son, who reigns with you in the unity of the Holy Spirit.

R/ AMEN

Blessing of the rings

The Celebrant:

Bless and sanctify, O Lord, the love of your servants so that, in exchanging these rings with each other as a sign of their fidelity, they will be reminded of their commitment to love and of the grace of the sacrament of marriage. Through our Lord Jesus Christ, your son, who reigns with you, in the unity of the Holy Spirit.

R/ AMEN

Husbands:

(wife's name) receive this ring as a sign of my love and fidelity, in the name of the Father, Son and Holy Spirit.

Wives:

(husband's name) receive this ring as a sign of my love and fidelity, in the name of the Father, Son and Holy Spirit.

(After the Our Father)

The Celebrant:

We praise you and we bless you Lord God, creator of the universe, who, at the foundation of the world, formed man and woman to create a community of life and love.

We give you thanks because you have deigned to bless the family union of your servants, so that they may become a reflection of the union of Christ with his church. May you, who have preserved the unity of their love in their joys and in their labours, look on them today with kindness: constantly renew their union as a married couple, increase their love and strengthen them through the bond of peace, so that together with their children and those around them, they will always enjoy your blessings. Through our Lord Jesus Christ your son, who reigns with you, in the unity of the Holy Spirit.

R/ AMEN

NADA NOS SEPARARÁ (NOTHING WILL SEPARATE US), TAIZÉ

Nada nos separará do amor de Deus.

Prayers of the Faithful

United with Our Lady of Fatima, we present our prayer to God the Father in favour of all mankind, saying,

Escucha y ten piedad. (Listen and have mercy).

1. We pray for our Holy Father Pope Francis, that enlightened by the Holy Spirit, he may lead the church along the paths of love and compassion, preserving joy, peace and the freshness of the Good News and thus demonstrate the sanctifying presence of Christ throughout the world.

Listen and have mercy.

2. We pray and give thanks for all the priests in the Church, and especially for our dear Spiritual Counsellors, who along with their ministry and having accepted the challenge of journeying together with us, and have enabled us to come to know the graces of this path of Conjugal Spirituality that leads to holiness.

Listen and have mercy.

3. Our Father, the Mother of Our Lord Jesus Christ, in Our Lady of Fatima, chose Francisco and Jacinta, two humble and simple shepherds to be the ones to announce to the world the desires of her immaculate heart; help us to

receive her message of conversion and make it our own so that renewed by this gathering and freed from sin, we can start on a new life.

Listen and have mercy.

4. We pray to Our Father for Teams of Our Lady, giving thanks for the International Leading Team that ends its service today and we entrust the new team taking up this post to you, that always dependent on Your Word and on the intercession of Mary, our Mother, they may continue to guide the Movement along steady paths with wisdom and prudence always remaining faithful to our founding charism.

Listen and have mercy.

5. We pray to Our Father for all the couples and priests who will be returning home today, so that with Mary, Our Mother's protection, their return will be hassle-free and that they take back with them to their countries the joy of all that they experienced here at this great Gathering. We also recommend to your protection all the couples, priests and those giving the international training session that begins today here in Fatima that you enlighten them with your Spirit and fill them with grace.

Listen and have mercy.

We thank you Lord, for the exceptional presence of Mary our Mother in this holy place that has welcomed us this past week and we ask that you continue to protect the Church and every one of your children. Through Jesus Christ, our Lord. Amen.

The Liturgy of the Eucharist

Offertory

1st OFFERING.

BREAD AND WINE

Our Lord, before your altar we present this bread and wine. Bread is the sign of the commonplace. It is a food that is on all tables. Broken and shared bread symbolises fraternity. Wheat cannot be bread and grapes cannot give wine without man's work and cooperation. For this reason, in these tiny species are contained the effort of those who have cultivated the land and of all the hands that have cooperated in this transformation. This bread and this wine will change into the Body and Blood of Jesus, in the celestial banquet in order to celebrate our meeting again with You, Our Father, Father of love and compassion, who embraces us and who receives us in this day of forgiveness, reconciliation and party.

2nd OFFERING.**APRONS**

Today marks a stage in our Movement's life, when the International Leading Team, the ERI, that began its service at the International Gathering in Brasilia in 2012, concludes its responsibility, presenting on your altar the work of these six years of service. Each and every member of the team has unreservedly put their charisms and talents to the service of the running of our beloved Movement. Tó & Zé, the International Leading Couple, accompanied by all the members of the ERI, in the joy of those who have sought to do God's will in their lives, present as an offering and symbol of the service accepted during these years, their aprons, clothing that represents their noble willingness to contribute to the construction of the Kingdom.

Celebrant:

Humbly we ask You, Lord,
That You accept the homage of our prayers and offerings,
So that we might obtain the forgiveness of our faults
And the conversion of sinners.
Through Our Lord, Jesus Christ, Your Son,
Who is God with You in the unity of the Holy Spirit.

*Offertory Hymn***EL SENYOR / O SENHOR É A MINHA FORÇA, TAIZÉ**

O Senhor é a minha força,
Ao Senhor o meu canto.
Ele é nosso Salvador
Nele eu confio e nada temo
Nele eu confio e nada temo.

The Eucharistic Prayer*Holy, Holy, Holy***SANTO (CABO VERDE)**

Santo, Santo, Santo
Senhor Deus do Universo
Hossana nas alturas (x2).

Hossana, hossana
Hossana nas alturas.

Os céus e toda a terra
proclamam a Vossa glória
Hossana nas alturas.

Bendito aquele que vem
Em nome do Senhor
Hossana nas alturas.

**Hossana, hossana
Hossana nas alturas.**

The Communion Rite

Lamb of God

AGNUS DEI, MESSE DE SAINT JEAN, ÉDITIONS DE L'EMMANUEL

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Miserere nobis,

Agnus Dei
Qui tollis peccata mundi
Dona nobis pacem.

Communion Antiphon

Celebrant:

Blessed are You, Lord of heaven and earth,
For You have revealed the mysteries of the kingdom to little children.

Communion Hymn

ANIMA CHRISTI, M. FRISINA

Anima Christi, sanctifica me
Corpus Christi, salva me.
Sanguis Christi, inebria me
Aqua lateris christi, lava me.

Alma Misionera

Señor, toma mi vida nueva
antes de que la espera
desgaste años en mi
estoy dispuesta a lo que quieras
no importa lo que sea
tu llamame a servir

Choir:

Llevame donde los hombres
necesiten tus palabras
necesiten mis ganas de vivir
donde falte la esperanza
donde falte la alegría
simplemente por no saber de ti

Te doy mi corazon sincero
para gritar sin miedo
Tu grandeza, Señor
Tendre mis manos sin cansancio
tu historia entre los labios
y fuerza en la oracion

Choir:

Y asi en marcha ire cantando
por calles predicando
lo bello que es tu amor
Señor tengo alma misionera
conduceme a la tierra
que tenga sed de ti

*Prayer after Communion*Celebrant:

Through this divine sacrament that we receive, Lord, Ignite within us the admirable love that led the Blessed Francisco and Jacinta to surrender themselves entirely to You and to become passionate about the salvation of all mankind.
Through Our Lord, Jesus Christ, Your Son, Who is God with You and in the unity of the Holy Spirit.

Thanksgiving Hymn

MARAVILHAS FEZ EM MIM

Maravilhas fez em mim
Minh'alma canta de gozo
Pois em minha pequenez
Se detiveram seus olhos
E o Santo e Poderoso
Espera hoje por meu sim
Minha alma canta de gozo
Maravilhas fez em mim

Maravilhas fez em mim
Da alma brota o meu canto
O Senhor me amou

Passage of Services

ECCE FIAT, (JACQUES BERTHIER)

Ecce fiat magnificat,
ecce fiat magnificat,
ecce fiat magnificat,
amen, amen.
Aleluia.

Words for the Commissioning of the new Responsible Couple of the International Leading Team

The Concluding Rites

Closing Hymn

Procession of the new International Leading Team from the altar on the esplanade to the Chapel of the Apparitions – Adieu to Our Lady of Fatima

Adeus de Fátima

Ó Virgem do Rosário, da Fátima Senhora,
De Portugal Rainha, dos homens protectora.
Ó Virgem do Rosário, da Fátima Senhora,
Do Vosso Santuário, forçoso é ir-me embora.

Uma prece final, ao deixar-Vos Mãe de Deus
Viva sempre em minh'alma este grito imortal:
Ó Fátima, adeus! Virgem Mãe, adeus!

De Vós me aparto ó Virgem, eis o grito de dor,
Que solta ao despedir-se o pobre pecador.
De Vós me aparto ó Virgem, eis o grito de dor,
Acolhe, Mãe bondosa, este último clamor

De Vós me aparto ó Virgem, deste lugar bendito,
Onde a saúde e a paz, sois do enfermo aflito.
De Vós me aparto ó Virgem, deste lugar bendito,
Onde encontra perdão o coração contrito.

De Vós me aparto ó Virgem, desta montanha santa,
Onde Jesus é querido, onde a piedade é tanta.
De Vós me aparto ó Virgem, desta montanha santa,
Que o coração nos prende, e a nossa alma encanta.

De Vós me aparto ó Virgem, o pranto aos olhos vem,
Mas sente-se feliz, quem Vossa bênção tem.
De Vós me aparto ó Virgem, o pranto aos olhos vem,
Adeus, repito e choro, adeus saudosa Mãe.

APPENDIX

Prayers

Prayer before the final video

“A man had two sons”

Lord , You have made us Your children.
You gave us the gift of freedom of choice,
to welcome Your love or to reject it.
You gave us our inheritance,
the world where we live, to protect it ,
the brothers that You put by our side
which we must take care of, and share it with.
Often we have wasted our legacy,
polluting, fighting wars,
creating injustice, waste,
with our carelessness.
Give us the strength to repent,
to let us be touched by Your gaze and Your hug,
to believe in Your mercy,
which is unconditional love and forgiveness.
Make us capable of forgiveness, of looks of love,
to be joyful with our brothers,
to party with the entire world, to make a more just world,
a world of peace, richer for all,
to be worthy of our inheritance
and be worthy of Your love.
We two, a married couple, together with You
we married in Your name,
we men and women are Your children.
Because You wait for everyone,
You come toward us without hesitation.
We too must not hesitate,
we must come towards You with trust and beg Your pardon.
The sign of Your love is to be capable of reconciliation.
RECONCILIATION, SIGN OF LOVE.
Amen.

Prayer for the Beatification of the Servant of God Father Henri Caffarel

God, our Father,
 You planted deep in the heart of your servant, Henri Caffarel,
 a fountain of love which bound him totally to your Son
 and inspired him with a wonderful capacity to speak of Him.

A prophet for our time,
 he revealed the dignity and beauty of the vocation of every person
 in the words Jesus addresses to each of us: "Come follow me".

He made couples enthusiastic about the greatness of the sacrament of marriage,
 the sign of Christ's fruitful love for the Church and of His union with her.
 He showed that priests and couples
 are called to live a vocation of love.
 He was a guide to widows: love is stronger than death.
 Prompted by the Holy Spirit,
 he accompanied many Christians on the path of prayer.
 Seized by a devouring fire, he was a dwelling place for you, Lord.

God, our Father,
 through the intercession of Our Lady,
 we ask you to hasten the day
 when the Church will proclaim the holiness of his life,
 so that people everywhere will discover the joy of following your Son
 in accordance with their particular vocations in the Holy Spirit.

God our Father, we invoke the intercession of Father Caffarel for
 (indicate the particular favour being sought)

Prayer approved by Monsignor Andre Vingt-Trois – Archbishop of Paris.
"Nihil obstat": 4th January 2006 – "Imprimatur": 5th January 2006.

In the case of a particular favour obtained
 through the intercession of Father Caffarel, contact The Postulator:
 Association of "The Friends of Father Caffarel"
 49 rue de la Glaciere – F 75013 Paris, France.

Magnificat (Lk 1:46-55)

My soul proclaims the greatness of the Lord

and my spirit exults in God my Saviour;

because He has looked upon His lowly handmaid.

Yes, from this day forward all generations will call me blessed,

For the Almighty has done great things for me.

Holy is His name, and His mercy reaches from age to age

for those who fear Him.

He has shown the power of His arm,

He has routed the proud of heart.

He has pulled down princes from their thrones

and exalted the lowly.

The hungry He has filled with good things,

the rich He sent empty away.

He has come to the help of Israel His servant,

mindful of His mercy

- according to the promise He made to our ancestors -

of His mercy to Abraham and to his descendants for ever. Amen.

Prayer for Group Activities.

The Path of the Little Shepherds

Between Cova da Iria and the house of the little shepherds in Aljustrel, the Via Sacra of Valinhos is a path that begins in the Southern Rotunda and runs to Calvary. It is a lengthy and demanding route, so it is prudent to consider one's physical capacity to attempt it. Each couple will undertake their path of prayer in contemplative silence, without stopping, barely contemplating the pictures of Christ's passion and saying the invocation to the Cross. Concrete challenges for our conjugal and family spirituality, guided by the experience and simplicity of the Little Shepherds, are indicated at 3 stages on the path. It will finish at the Hungarian Calvary, with a shared hymn, and then pilgrims will return by an alternative route to the Southern Rotunda. There will be about 2500 of us doing this pilgrimage, and so prayerful silence is the best way of being together.

Introduction

In a rural mountains, God inscribed sweetness in the hearts of the children who were the mouthpiece for a message of Peace for the world. Similarly, team members are invited now to follow this path. It is a hard and demanding path that forces us to quieten the noise of our own preoccupations and egoism, in order to allow God enter our hearts. It is a path with Christ, who on His path of the Cross, demonstrated that loving is surrendering, it is making one's self a gift for our neighbour, our spouse, as an offering to the Father. It is a path that proclaims the victory of love over hatred, of generosity over selfishness, of tenderness that crushes all violence. Between the 8th and 9th Station, the Picture of Mary reminds us of the Fourth Apparition of Our Lady to the Little Shepherds on 19th August 1917.

Since there will be so many of us team members, each couple will follow the Father of the Shepherds (together as a couple), allowing themselves to be touched by the messages and by the signs that their eyes and ears generate in their hearts, along this route.

Final Prayer of each couple and Dismissal:

Lord Jesus Christ,

Faithful God, You showed in this way of the shepherds

How love that surrenders in sacrifice is a promise of life,

Guide us as a couple, give us the gift of renouncing ourselves,

Of understanding, with the total simplicity of the shepherds,

How to carry our Cross each day,

Certain that You guide us to love the Father.

This we ask of You, one with God the Father,

In union with the Holy Spirit.

Amen.

those who find it very difficult to walk and those who cannot stand for long periods not to use this path.

Suggestion:

The challenge here today is not to follow the Stations of the Cross, but rather to walk through this place relishing its intense spirituality, using this moment to enjoy a little bit of interior silence as well as using the time to reflect individually and as a couple on the various questions that will be revealed all along the path.

We would ask that you follow the path respecting the order of the different stations. Three specific points (identified on the map as nos. 1, 2 & 3) will be clearly signposted and reflection ideas are proposed for them. When you get to the third and final moment—the Hungarian Calvary—you will be invited to say a final communal prayer that will be presided over by a priest.

At the end of the itinerary, you will return to the Sanctuary by another route that will be signposted on the right-hand side of the Hungarian Calvary. Please remember that you have an hour and a half in which to finish the whole trail.

Out of respect for the place as well as for the pilgrims who are also following this way of prayer, please be quiet.

1st Stop (Rotunda near the first station of the Way of the Cross)

Brief reference to the place: South Rotunda, 1st station on the Holy Path.



- Begin the Way with an Act of Consecration to Our Lady

*“My Queen and my Mother,
I give myself entirely to you,
and to show my devotion to you,
this day, I consecrate to you my eyes,
my ears, my mouth, my heart,
my whole being without reserve.
Remember, tender Mother,
that I belong to you,
guard me and defend me
as your own.
Amen”*

- On the path to the 2nd Stop, we suggest the following reading & meditation:

Canticle of Love (1 Cor 13:1-7)

“Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

Love suffers long and is kind; love does not envy; love is never boastful, never conceited, never rude, never selfish, never quick to take offence, keeps no score of wrongs, takes no pleasure in the sins of others but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.”

- Once you have thought about this text, choose a significant word or a phrase and share the decision you have decided upon with your spouse.

2nd Stop (Apparition of Our Lady)

Brief reference to the place: Between the 8th and 9th Station is the place where the 4th Apparition of Our Lady took place on August 19th, 1917.



- When you get to this spot, say the Magnificat.
- On the path to the 3rd Stop, we suggest reading the account of the 4th Apparition.

Account of the 4th Apparition of Our Lady:

“The three little Shepherds had returned ... and Lucia and Francisco used to keep the sheep relatively close to their home. At a certain moment, they perceive something supernatural that enveloped them, just like during the other times, when Our Lady appeared to them. And upset by Jacinta’s absence, they decided to call her quickly, so they sent Joao (the little brother of the two younger ones), to whom they had to give two coins to persuade him. Then they saw the accustomed reflection of the light, and as soon as Jacinta arrived, Our Lady appeared on a holm oak (exactly where Her image is now in its own niche). And once again, Lucia's usual question: "Your Grace, what do you want of me?" And here, I transcribe the words of Our Lady, according to the Memoirs of Lucia, being faithful to the content of the Message: "Come again to Cova de Iria on the

13th of next month, my child, and continue to say the Rosary every day. In the last month, I will perform a miracle, so that all may believe." Lucia asked what to do with the offerings of money left by the people in Cova de Iria ... and asked for the cure of some sick patients, at the request of others. Finally, Our Lady, with a sad face, added: "Pray, pray very much. Make sacrifices for sinners. Many souls go to hell, because no one is willing to help them with sacrifice." And the Little Shepherds took the words of the Mother of Heaven so earnestly that they made their lives a constant oblation."

(Homily of Augusto César, Emeritus Bishop of Portalegre-Castelo Branco on the Anniversary of the 4th Apparition of Fatima)

- Follow the path, and using the account of the 4th Apparition as a basis, reflect together as a couple on the following questions:
 - The simplicity of the little shepherds pleased God and Mary, who came down to meet them. Do we try to be simple like these little shepherds, or are we sometimes tempted to show others our superiority, or our material goods? Do we behave in other ways that lack simplicity?
 - Is the unconditional YES of the little shepherds reflected in our YES? Or do we doubt sometimes? Do we have little faith in God's plan for us and what he truly wants for us?

3rd Stop (Hungarian Calvary)

Brief reference to the place: 15th Station, the Hungarian Calvary or Chapel of St Stephen. Remembrance of Jesus' Resurrection.



In the first Apparition, an Angel appeared. He knelt, bending his forehead to the ground and asked the three children to pray with him, transforming faith into hope and love, "My God, I believe, I adore, I hope and I love Thee! I beg pardon for all those what do not believe, do not adore, do not hope and do not love Thee." This spirit of adoration in faith, which opens up into a spirit of atonement in hope and in love, is achieved by the prayer that the Angel taught the little shepherds in his last apparition: "Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly, and I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in atonement for the outrages, sacrileges and indifference with which He Himself is offended. And,

through the infinite merits of His Most Sacred Heart, and the Immaculate Heart of Mary, I beg of You the conversion of poor sinners.” (Fatima Sanctuary website)

- Invitation to pray together as a couple:

*"My God, I believe, I adore, I hope and I love Thee!
I beg pardon for all those that do not believe, do not adore,
do not hope and do not love Thee."*

*"My God, I believe, I adore, I hope and I love Thee!
I beg pardon for all those that do not believe, do not adore,
do not hope and do not love Thee."*

*"My God, I believe, I adore, I hope and I love Thee!
I beg pardon for all those that do not believe, do not adore,
do not hope and do not love Thee."*

- Once you have prayed together as a couple, wait for further instructions from the volunteers for the start of the family Blessing.
- Once the Couple's prayer and blessing are finished, return to the Sanctuary along the path indicated to the right of the Hungarian Calvary.

Family Blessing

(Book of Blessings: Order for the Blessing of a Family, n° 44-61)

When the family has gathered, the minister says:

In the name of the Father, and of the Son, and of the Holy Spirit.

All make the sign of the cross and reply:

Amen.

The priest or deacon greets the pilgrims present:

The grace and peace of God our Father and the Lord Jesus Christ be with you all.

All reply:

Blessed by God who gathers us together in the love of Christ.

The Priest prepares the pilgrims for the blessing:

Dear Brothers and Sisters, from the sacrament of marriage the family has received newness of life and the grace of Christ. The family is especially important to the Church and to civil society, for it is the primary life-giving community.

In our celebration today, we call down the Lord's blessing upon you, so that you may continually be instruments of God's grace to one another and witnesses to faith in all the circumstances of life.

With God as your help, you will fulfil your mission by conforming your entire life to the Gospel and so witness to Christ before the world.

Brothers and sisters, listen to the words of St Paul to the Corinthians (1 Cor 12:12-14)

Reader:

"Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptized, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts." **This is the Word of the Lord.**

All reply:

Thanks be to God.

The Priest invites everyone to say the Lord's Prayer:

Let us pray with confidence to the Father in the words our Saviour taught us:

All: Our Father...

The Priest gives the blessing:

O God, you have created us in love and saved us in mercy, and through the bond of marriage you have established the family and willed that it should become a sign of Christ's love for his Church.

Shower your blessings on this family gathered here in your name. Enable those who are joined by love to support one another by their fervour of spirit and devotion to prayer. Make them responsive to the needs of others and witnesses to the faith in all they say or do.

We ask this through Christ our Lord.

All:

Amen

The Priest concludes by saying:

May the Lord Jesus, who lived with his holy family in Nazareth, dwell also with your family, keep it from evil, and make all of you one in heart and mind.

All:

Amen

The Priest leaves the pilgrims saying:

Go in Peace and may the Lord be with you.

All:

Thanks be to God.

Final Prayer for each Couple, before returning to the Sanctuary:

Lord Jesus Christ,

Faithful God, who showed on this Shepherd's Path

how love that gives itself in sacrifice is a promise of life,

guide us as a couple, give us the gift

of renouncing ourselves,

to know, through the simplicity of the shepherds

how to carry our Cross every day,

In the certainty that You guide us to the love of the Father.

This we ask of You, who are with God the Father,

in the unity of the Holy Spirit.

Amen.

